

# THE CIVIL SERVICE

# **ESTABLISHMENT ACT**

THE CIVIL SERVICE ESTABLISHMENT (GENERAL) (AMENDMENT) ORDER, 2018.



# THE

# JAMAICA GAZETTE

## SUPPLEMENT

### **PROCLAMATIONS, RULES AND REGULATIONS**

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#### THE CIVIL SERVICE ESTABLISHMENT ACT

THE CIVIL SERVICE ESTABLISHMENT (GENERAL) (AMENDMENT) ORDER, 2018.

#### THE CIVIL SERVICE ESTABLISHMENT ACT

#### The Civil Service Establishment (General) (Amendment) Order, 2018

In exercise of the powers conferred upon the Minister by section 3 of the Civil Service Establishment Act, and of every other power hereunto enabling, the following Order is made, subject to affirmative resolution of the House of Representatives:-

- This Order may be cited as the Civil Service Establishment (General) (Amendment) Order, 2018, and shall be read and construed as one with the Civil Service Establishment (General) Order, 2018, (hereinafter referred to as the "Principal Order").
- 2) With effect from the dates specified in the fourth column of Part 1 of the Schedule to this Order, the offices specified in the second column thereof are-
  - (a) Established and constituted as offices in the public service; or
  - (b) Reclassified, retitled, upgraded or transferred as established offices in the public service.
    - (2) The emoluments of each established office shall be
      - (a) The emoluments respectively specified in Part II in relation to the classification group or grade set out in the third column of that part of the Schedule; or
      - (b) in the case of offices not included in a classification group or grade, the emoluments respectively specified in relation to the offices in Part II of the Schedule, as the case may be, with effect from the respective dates specified in that Part.

- (3) Subject to sub-paragraph (4), there shall be appointed to the established offices such officers as may, from time to time, be necessary.
- (4) Without prejudice to the provisions of sections 36 and 37 of the *Interpretation Act* regarding each Ministry or Department set out in Part 1 of the Schedule to this Order, the number of officers appointed to the established offices shall not, at any time, exceed the number specified in the first column of that Part.

3. - (1) Subject to subparagraph (2), there shall be attached to each classification group or grade of established offices listed in Part II of the Schedule, the emoluments set out in relation thereto in that Part with effect from the respective dates specified therein.

(2) Where a salary set out in Part II of the Schedule contains a proficiency bar, a promotional bar or a qualification bar, as the case may be, no officer shall, after reaching the point in the salary scale at which the proficiency bar, promotional bar or qualification bar, as the case may be, becomes applicable, receive any further increment in that scale until he has fulfilled the requirements established for passing the proficiency bar, promotional bar or qualification bar, as the case may be,

4. The offices specified in the second column of Part III of the Schedule to this order are abolished, with effect from the respective dates specified in the fourth column thereof.

5. Pursuant to paragraphs 2, 3 and 4 of this Order, Parts I, II and III of the Schedule to the principal Order are consequently amended.

SCHEDULE (Paragraphs 3, 4, and 5)

### CONTENTS

# MINISTRIES AND DEPARTMENTS .. .. .. .. 1 - 70 SALARY GROUPS AND GRADES .. .. .. .. .. .. 71-74

#### PART I & III – MINISTRIES AND DEPARTMENTS

#### Ministries

| Cabinet Office                              | <br>•• | <br> | 4          |
|---|--------|------|------------|
| Culture, Gender, Entertainment & Sport      | <br>   | <br> | 12-14      |
| Economic Growth & Job Creation              | <br>   | <br> | 66-70      |
| Education, Youth & Information              | <br>   | <br> | 17 & 76    |
| Finance & the Public Service                | <br>   | <br> | 5-11       |
| Health                                      | <br>   | <br> | 60-64      |
| Industry, Commerce, Agriculture & Fisheries | <br>   | <br> | 19-27 & 78 |
| Industry, Investment & Commerce (Former)    | <br>   | <br> | 78         |
| Labour & Social Security                    | <br>   | <br> | 15-16 & 76 |
| Local Government and Community Development  | <br>   | <br> | 65         |
| National Security                           | <br>   | <br> | 42         |
| Office of the Prime Minister                | <br>   | <br> | 3          |
| Science, Energy & Technology                | <br>   | <br> | 18 & 76    |
| Transport & Mining                          | <br>   | <br> | 59         |

PAGE

### CONTENTS

#### PAGE

### Departments and Other Units

| Attorney General         |       | <br>   | <br> |      | 58         |
|--------------------------|-------|--------|------|------|------------|
| Auditor General          |       | <br>   | <br> |      | 2 & 75     |
| Correctional Services    |       | <br>   | <br> |      | 46-51 & 79 |
| Court Management Servi   | ces   | <br>   | <br> |      | 53 & 80    |
|                          |       |        |      |      |            |
| Courts:-                 |       |        |      |      |            |
| Court of Appeal          |       | <br>   | <br> |      | 52         |
| Parish Courts            |       | <br>   | <br> |      | 54-56      |
| Supreme Court            |       | <br>   | <br> |      | 57         |
|                          |       |        |      |      |            |
| Forestry Department      |       | <br>   | <br> |      | 77-78      |
| Governor General and Sta | aff   | <br>   | <br> |      | 1          |
| Police Department        |       | <br>•• | <br> | <br> | 43-45      |
| Post and Telecommunica   | tions | <br>•• | <br> |      | 28-41 & 78 |

### CONTENTS

#### PAGE

#### PART II - LIST OF SALARY GROUPS AND GRADES

| General Management Group (GMG)           |          |        |       |            | 71    |
|--|----------|--------|-------|------------|-------|
| Court Administration Series (CAS)        | ••       | ••     | ••    |            | 71    |
|  |          |        |       |            |       |
| Health Professional Category (HPC)       |          |        |       |            | 71-74 |
| Health Records Administrators Series     | s (HR)   |        |       | ••         | 71-72 |
| Registered Nurses Series (RN)            |          |        |       | ••         | 72-74 |
|  |          |        |       |            |       |
| Health Technician & Associate Professio  | onal Ca  | tegory | (HTAC | <b>C</b> ) | 74    |
| Health Records Clerks/Technicians Sector | eries (H | RT)    |       |            | 74    |

#### **SCHEDULE PART I**

#### LIST OF ESTABLISHED OFFICES IN THE PUBLIC SERVICE

### His Excellency the Governor General & Staff

#### General Administration

| No. of<br>Offices | Office  | Classif | ication | 1 | Remark  |
|-------------------|---|---------|---------|---|---|
| 1                 | Governor General's Secretary & Clerk to the Privy Council | GMG     | CTD     | 1 | Post [# 541] of Governor General's<br>Secretary & Clerk to the Privy Council<br>(GMG/SEG 6) reclassified with effect<br>from April 3, 2018. |
| 1                 | Records/Special Library Manager                           | GMG     | SEG     | 2 | New post [# 71580] with effect from May 1, 2018.  |
| 1                 | Property Caretaker  | SOG     | ST      | 3 | Post [# 62991] of Farm<br>Manager/Property Caretaker<br>(SOG/ST 4) retitled and red circled<br>with effect from June 25, 2018.              |
| 1                 | Landscaping/Grounds Supervisor                            | SOG     | ST      | 3 | Post [# 59233] of<br>Landscaping/Grounds Manager<br>(SOG/ST 3) retitled with effect from<br>June 25, 2018.                                  |
| 1                 | Telephone Operator  | OPS     | то      | 2 | Post [# 10] of Telephone Operator<br>(OPS/TO 1) upgraded with effect<br>from June 25, 2018.   |
| 1                 | Car Attendant   | LMO     | ΤS      | 2 | Post [# 12] of Messenger/Attendant<br>(LMO/TS 2) retitled with effect from<br>June 25, 2018.  |
| 6                 |   |         |         |   |   |

6

6 Total - His Excellency the Governor General & Staff

### **Auditor General's Department**

### **Performance Audit**

| No. of             |                           |                          |   |
|--------------------|---------------------------|--------------------------|---|
| Offices            | Office                    | Classification           | Remark  |
| 1                  | Senior Auditor            | AUGD AGS 6               | New post [# 71603] with effect from May 28, 2018.                     |
| 2                  | Auditor                   | AUGD AGS 5               | Two (2) new posts [#s 71596-7] with effect from May 28, 2018.         |
| 3                  |                           |                          |   |
| 3                  | Total - Performance Audit |                          |   |
| Assuran            | ce Audit                  |                          |   |
| No. of<br>Offices  | Office                    | Classification           | Remark  |
|                    | Unice                     | Classification           | кетагк  |
|                    |                           |                          |   |
| 5                  | Senior Auditor            | AUGD AGS 6               | Five (5) new posts [#s 71598-71602]<br>with effect from May 28, 2018. |
|                    | Senior Auditor<br>Auditor | AUGD AGS 6<br>AUGD AGS 5 |   |
| 5                  |                           |                          | with effect from May 28, 2018.<br>Three (3) new posts [#s 71593-5]    |
| 5<br>3<br><b>8</b> |                           |                          | with effect from May 28, 2018.<br>Three (3) new posts [#s 71593-5]    |

### **Office of the Prime Minister**

#### **Prime Minister's Office**

#### **Administration & Special Services**

#### Transport/Fleet Management

| No. of<br>Offices | Office                                    | Classif | ficatio | n | Remark  |
|-------------------|---|---------|---------|---|---|
| 1                 | Transport Manager                         | GMG     | AM      | 4 | Post [# 398] of Transport Manger<br>(GMG/AM 3) upgraded with effect<br>from May 28, 2018. |
| 1                 | Assistant Transport Officer               | GMG     | AM      | 2 | New post [# 71616] with effect from May 28, 2018.   |
| 2                 |   |         |         |   |   |
| 2                 | Total - Administration & Special Services |         |         |   |   |
| 2                 | Total - Prime Minister's Office           |         |         |   |   |
| 2                 | Total - Office of the Prime Minister      |         |         |   |   |

### **Cabinet Office**

### Office of the National Security Advisor

| No. of<br>Offices | Office   | Classif | ication | L | Remark   |
|-------------------|--|---------|---------|---|--|
| 1                 | National Security Advisor                                | GMG     | CTD     | 1 | New post [# 71400] with effect from April 3, 2018.   |
| 1                 | Principal Director, Policy Development & Governance      | GMG     | SEG     | 6 | Post [# 60816] of Senior Director,<br>NSSIU (GMG/SEG 6) retitled and<br>transferred from National Security<br>Policy Coordination with effect from<br>April 3, 2018. |
| 1                 | Director, Monitoring & Research                          | GMG     | SEG     | 4 | Post [# 60817] transferred from<br>National Security Policy Coordination<br>with effect from April 3, 2018.  |
| 1                 | Senior Intelligience Director, Security & Intelligence   | GMG     | SEG     | 4 | New post [# 71401] with effect from April 3, 2018.   |
| 1                 | Intelligence Officer, International & Regional Relations | GMG     | SEG     | 4 | New post [# 71402] with effect from April 3, 2018.   |
| 1                 | Research Analyst   | GMG     | SEG     | 3 | Post [# 60819] transferred from<br>National Security Policy Coordination<br>with effect from April 3, 2018.  |
| 1                 | Communication Specialist                                 | MCG     | IE      | 6 | Post [# 60820] transferred from<br>National Security Policy Coordination<br>with effect from April 3, 2018.  |
| 1                 | Executive Secretary 1                                    | OPS     | SS      | 4 | New post [# 71403] with effect from April 3, 2018.   |
| 1                 | Administrator  | GMG     | AM      | 2 | New post [# 71404] with effect from April 3, 2018.   |
| 1                 | Driver 1   | LMO     | DR      | 1 | New post [# 71405] with effect from April 3, 2018.   |
| 10                |  |         |         |   |  |
| 10                | Total - Office of the National Security Advisor          |         |         |   |  |
| 10                | Total - Cabinet Office                                   |         |         |   |  |

### **Ministry of Finance & the Public Service**

### **Corporate Planning & Administration Division**

#### **Office Services & Fleet Management Branch**

| No. of<br>Offices | Office   | Classification | Remark  |
|-------------------|--|----------------|---|
| 1                 | Director, Office Services and Fleet Management | GMG SEG 3      | Post [# 1145] of Director (GMG/SEG<br>3) retitled and transferred from<br>Security Fleet & Emergency<br>Management with effect from June<br>25, 2018. |
| 1                 |  |                |   |
| Fleet Man         | agement Section                                |                |   |
| No. of<br>Offices | Office   | Classification | Remark  |
| 1                 | Transport Manager                              | GMG AM 4       | Post [# 1146] of Transport Manager<br>(GMG/AM 4) transferred from<br>Security Fleet and Emergency<br>Management with effect from June<br>25, 2018.    |
| 1                 | Secretary 2                                    | OPS SS 2       | Post [# 1159] of Secretary 2 (OPS/SS 2) transferred from Security Fleet and Emergency Management with effect from June 25, 2018.                      |
| 1                 | Records Officer 2                              | PIDG RIM 3     | Post [# 1148] of Records Officer 2<br>(PIDG/RIM 3) transferred from<br>Security Fleet and Emergency<br>Management with effect from June<br>25, 2018.  |
| 1                 | Mechanic                                       | LMO TS 5       | Post [# 1205] of Mechanic (LMO/TS<br>5) transferred from Security Fleet and<br>Emergency Management with effect<br>from June 25, 2018.                |
| 6                 | Driver 2                                       | LMO DR 2       | Posts [#s 1194-97, 1829, 587] of<br>Driver 1 (LMO/DR 1) retitled and<br>upgraded with effect from June 25,<br>2018.                                   |
| 10                |  |                |   |
| Office Ser        | vices Section                                  |                |   |
| No. of            |  |                |   |
| Offices           | Office   | Classification | Remark  |
| 1                 | Office Services Manager                        | GMG SEG 1      | Post [# 54701] of Office Services<br>Manager (GMG/SEG 1) transferred<br>from Office Services with effect from<br>June 25, 2018.                       |
| 1                 | Customer Service Officer                       | GMG AM 2       | Post [# 61406] of Customer Service<br>Officer (GMG/AM 2) transferred from<br>Office Services with effect from June<br>25, 2018.                       |
| 1                 | Inventory Clerk                                | PIDG RIM 3     | Post [# 1152] of Inventory Clerk<br>(PIDG/RIM 3) transferred from Office<br>Services with effect from June 25,<br>2018.                               |

### **Ministry of Finance & the Public Service**

### **Corporate Planning & Administration Division**

#### **Office Services & Fleet Management Branch**

Office Services Section

| No. of<br>Offices | Office                  | Classif | iontio- |   | Remark   |
|-------------------|-------------------------|---------|---------|---|--|
| 1                 | Billing Officer         | PIDG    |         |   | Post [# 1149] of Billing Officer<br>(PIDG/RIM 3) transferred from Office<br>Services with effect from June 25,<br>2018.  |
| 2                 | Billing Clerk           | PIDG    | RIM     | 2 | Two (2) posts [#s 1155-6] of Billing<br>Clerk (PIDG/RIM 2) transferred from<br>Office Services with effect from June<br>25, 2018.  |
| 2                 | Receptionist            | GMG     | AM      | 1 | Two(2) posts [#s 1064 & 1167] of<br>Receptionist (GMG/AM 1) transferred<br>from Office Services with effect from<br>June 25, 2018.   |
| 2                 | Telephone Operator      | OPS     | то      | 1 | Two(2) posts [#s 1441 & 1702] of<br>Telephone Operator (OPS/TO 1)<br>transferred from Office Services with<br>effect from June 25, 2018.                                     |
| 17                | Attendant               | LMO     | TS      | 1 | Seventeen (17) posts [#s 593, 1172-<br>6, 1178-9, 1181-83 & 1185-90] of<br>Attendant (LMO/TS 1) transferred<br>from Office Services with effect from<br>June 25, 2018.       |
| 1                 | Attendant               | LMO     | ΤS      | 2 | Post [# 1830] of Attendant (LMO/TS<br>2) transferred from Procurement,<br>Property & Office Services with effect<br>from June 25, 2018. Post to be<br>abolished when vacant. |
| 2                 | Attendant               | LMO     | ΤS      | 1 | Two (2) posts [#s 1184 & 1192] of<br>Attendant (LMO/TS 1) transferred<br>from Procurement, Property & Office<br>Services with effect from June 25,<br>2018.                  |
| 2                 | Supervisor Attendant    | LMO     | ΤS      | 3 | Two (2) posts [#s 1169 & 1180] of<br>Supervisor Attendant (LMO/TS 3)<br>transferred from Office Services with<br>effect from June 25, 2018.                                  |
| 1                 | Machine Operator/Binder | LMO     | ΤS      | 3 | Post [# 588] of Machine<br>Operator/Binder (LMO/TS 3)<br>transferred from Office Services with<br>effect from June 25, 2018.   |
| 1                 | Watchman                | LMO     | TS      | 2 | Post [# 1206] of Watchman (LMO/TS<br>2) transferred from Security Fleet and<br>Emergency Management with effect<br>from June 25, 2018.                                       |

34

### Ministry of Finance & the Public Service

### **Corporate Planning & Administration Division**

#### **Office Services & Fleet Management Branch**

#### **Business Centre**

| No. of  | 0.00                     | <u> </u> |         |   |  |
|---------|--------------------------|----------|---------|---|--|
| Offices | Office                   | Classif  | ication | 1 | Remark   |
| 1       | Manager, Business Centre | GMG      | AM      | 3 | Post [# 1147] of Manager (GMG/AM<br>3) retitled and transferred from<br>Procurement, Property & office<br>Services with effect from June 25,<br>2018.  |
| 5       | Records Officer 1        | PIDG     | RIM     | 2 | Five (5) posts [#s 1153, 1162, 1428,<br>1738 & 56831] of Records Officer 1<br>(PIDG/RIM 2) transferred from<br>Procurement, Property & office<br>Services with effect from June 25,<br>2018. |
| 2       | Copy Room Attendant      | PIDG     | RIM     | 1 | Two (2) posts [#s 586 & 1157]<br>transferred from Procurement,<br>Property & office Services with effect<br>from June 25, 2018.  |
| 1       | Attendant                | LMO      | TS      | 2 | Post [# 1170] of Attendant (LMO/TS<br>2) transferred from Procurement,<br>Property & office Services with effect<br>from June 25, 2018.  |
| 1       | Attendant                | LMO      | TS      | 3 | Post [# 1168] of Attendant (LMO/TS<br>3) transferred from Procurement,<br>Property & office Services with effect<br>from June 25, 2018.  |
| 2       | Attendant                | LMO      | ΤS      | 1 | Two (2) posts [#s 589 & 1193] of<br>Attendant (LMO/TS 1) transferred<br>from Procurement, Property & office<br>Services with effect from June 25,<br>2018.                                   |

#### 12

#### 57 Total - Office Services & Fleet Management Branch

#### **Procurement Branch**

| No. of<br>Offices | Office                     | Classification | Remark  |
|-------------------|----------------------------|----------------|---|
| 1                 | Director, Procurement      | GMG SEG 3      | Post [# 1144] of Director,<br>Procurement, Property & Office<br>Services (GMG/SEG 3) retitled and<br>transferred from Procurement,<br>Property & Office Services with effect<br>from June 25, 2018. |
| 1                 | Senior Procurement Officer | GMG SEG 2      | Post [# 1458] of Senior Procurement<br>Officer (GMG/SEG 2) transferred<br>from Procurement, Property & Office<br>Services with effect from June 25,<br>2018.  |

### **Ministry of Finance & the Public Service**

#### **Corporate Planning & Administration Division**

#### **Procurement Branch**

| No. of<br>Offices | Office              | Classif | ication | 1 | Remark  |
|-------------------|---------------------|---------|---------|---|---|
| 1                 | Procurement Manager | GMG     | SEG     | 1 | Post [# 61202] of Procurement<br>Manger (GMG/SEG 1) transferred<br>from Procurement, Property & Office<br>Services with effect from June 25,<br>2018.       |
| 1                 | Administrator       | GMG     | AM      | 3 | Post [# 579] of Office Manager<br>(GMG/AM 3) retitled and transferred<br>from Procurement, Property & Office<br>Services with effect from June 25,<br>2018. |
| 1                 | Procurement Officer | GMG     | AM      | 3 | Post [# 1150] of Procurement Officer<br>(GMG/AM 3) transferred from<br>Procurement, Property & Office<br>Services with effect from June 25,<br>2018.        |
| 1                 | Senior Secretary    | OPS     | SS      | 3 | Post [# 574] of Senior Secretary<br>(OPS/SS 3) transferred from<br>Procurement, Property & Office<br>Services with effect from June 25,<br>2018.            |
| 1                 | Secretary 2         | OPS     | SS      | 2 | Post [# 1160] of Secretary 2 (OPS/SS 2) transferred from Procurement, Property & Office Services with effect from June 25, 2018.                            |

#### 7

#### 7 Total - Procurement Branch

#### **Property, Security & Emergency Management Branch**

| No. of<br>Offices | Office  | Classific | ation | Remark  |
|-------------------|---|-----------|-------|---|
| 1                 | Director, Property Security & Emergency<br>Management | GMG S     | SEG 3 | New post [# 71632] of Director,<br>Property Security & Emergency<br>Management (GMG/SEG 3) with<br>effect from June 25, 2018.             |
| 1                 | Secretary 2   | OPS S     | SS 2  | Post [# 1158] of Secretary 2 (OPS/SS<br>2) transferred from Procurement,<br>Property & Office Services with effect<br>from June 25, 2018. |
| 2                 |   |           |       |   |
| Security &        | Emergency Section                                     |           |       |   |
| No. of            |   |           |       |   |

| Offices | Office                       | Classification | Remark   |
|---------|------------------------------|----------------|--|
| 1       | Security & Emergency Officer | GMG SEG 1      | New post [# 71663] of Security &<br>Emergency Officer (GMG/SEG 1)<br>with effect from June 25, 2018. |

### Ministry of Finance & the Public Service

#### **Corporate Planning & Administration Division**

#### Property, Security & Emergency Management Branch

#### Security & Emergency Section

| No. of<br>Offices<br>1 | Office<br>Security & Emergency Administrator | Classification<br>GMG AM 3 | Remark<br>New post [# 71634] of Security &<br>Emergency Administrator (GMG/AM<br>3) with effect from June 25, 2018.   |
|------------------------|--|----------------------------|---|
| 2                      |  |                            |   |
|                        | ace & Property Section                       |                            |   |
| No. of<br>Offices      | Office                                       | Classification             | Remark  |
| 1                      | Manager, Maintenance & Property              | GMG SEG 1                  | Post [# 1151] of Manager,<br>Maintenance & Property (GMG/SEG<br>1) transferred from Procurement,<br>Property & Office Services with effect<br>from June 25, 2018. |
| 1                      | Senior Maintenance Officer                   | SOG ST 5                   | Post [# 54702] of Senior<br>Maintenance Officer (SOG/ST 5)<br>transferred from Procurement,<br>Property & Office Services with effect<br>from June 25, 2018.      |
| 2                      | Artisan                                      | LMO TS 4                   | Two (2) posts [#s 1198-9] of Artisan<br>(LMO/TS 4) transferred from<br>Procurement, Property & Office<br>Services with effect from June 25,<br>2018.              |
| 1                      | Head Gardener                                | LMO TS 2                   | Post [# 1203] of Head Gardener<br>(LMO/TS 2) transferred from<br>Procurement, Property & Office<br>Services with effect from June 25,<br>2018.                    |
| 1                      | Gardener                                     | LMO TS 1                   | Post [# 1201] of Gardener (LMO/TS<br>1) transferred from Procurement,<br>Property & Office Services with effect<br>from June 25, 2018.                            |
| 1                      | Janitor                                      | LMO TS 1                   | Post [# 1200] of Janitor (LMO/TS 1)<br>transferred from Procurement,<br>Property & Office Services with effect<br>from June 25, 2018.                             |

#### 7

#### 11 Total - Property, Security & Emergency Management Branch

#### 75 Total - Corporate Planning & Administration Division

### Ministry of Finance & the Public Service

#### Public Expenditure Policy & Co-ordination Division

#### **Internal Audit Directorate**

| No. of<br>Offices | Office  | Classi | ficatio | n | Remark  |
|-------------------|---|--------|---------|---|---|
| 1                 | Senior Director, Internal Audit Directorate             | FMG    | AS      | 6 | Post [# 1410] of Internal Audit<br>Directorate Unit Head (FMG/AS 6)<br>retitled with effect from May 4, 2018. |
| 1                 | Audit Co-ordinator - Information Systems                | FMG    | AS      | 5 | Post [# 53645] of Audit Co-ordinator<br>(FMG/AS 5) retitled with effect from<br>May 4, 2018.                  |
| 1                 | Audit Co-ordinator - Performance & Quality<br>Assurance | FMG    | AS      | 5 | Post [# 53656] of Functional Co-<br>ordinator (FMG/AS 5) retitled with<br>effect from May 4, 2018.            |
| 1                 | Audit Co-ordinator - Audit Committees                   | FMG    | AS      | 5 | New post [# 71589] with effect from May 4, 2018.  |
| 1                 | Audit Specialist - Performance & Quality Assurance      | FMG    | AS      | 4 | Post [# 59123] of Audit Specialist<br>(FMG/AS 4) retitled with effect from<br>May 4, 2018.                    |
| 1                 | Audit Specialist - Information Systems                  | FMG    | AS      | 4 | Post [# 59124] of Information<br>Systems Auditor (FMG/AS 4) retitled<br>with effect from May 4, 2018.         |

#### 6

- 6 Total Internal Audit Directorate
- 6 Total Public Expenditure Policy & Co-ordination Division

#### Strategic Human Resource Management Division (SHRMD)

#### **Compensation Management & Implementation Branch**

**Compensation Unit** 

| No. of<br>Offices | Office                     | Classification | Remark   |
|-------------------|----------------------------|----------------|--|
| 1                 | Chief Compensation Analyst | GMG SEG 4      | Post [# 624] of Chief Standards<br>Development & Review Officer<br>(GMG/SEG 4) retitled and transferred<br>from Corporate Management &<br>Establishment Branch with effect<br>from May 14, 2018. |
| -                 |                            |                |  |

#### 1

#### **1** Total - Compensation Management & Implementation Branch

#### **Corporate Management & Establishment Branch**

#### Standards Development Unit

| No. of  |                                      |                |   |
|---------|--------------------------------------|----------------|---|
| Offices | Office                               | Classification | Remark  |
| 1       | Chief Standards Development Analyst  | GMG SEG 4      | New post [# 71581] with effect from May 14, 2018.             |
| 2       | Senior Standards Development Analyst | GMG SEG 3      | Two (2) new posts [#s 71582-3] with effect from May 14, 2018. |

### Ministry of Finance & the Public Service

#### **Strategic Human Resource Management Division (SHRMD)**

#### **Corporate Management & Establishment Branch**

Standards Development Unit

| No. of<br>Offices | Office   | Classification | Remark  |  |  |  |
|-------------------|--|----------------|---|--|--|--|
| 2                 | Standards Development Analyst                                | GMG SEG 2      | Two (2) new posts [#s 71584-5] with effect from May 14, 2018. |  |  |  |
| 5                 |  |                |   |  |  |  |
| 5                 | 5 Total - Corporate Management & Establishment Branch        |                |   |  |  |  |
| 6                 | Total - Strategic Human Resource Management Division (SHRMD) |                |   |  |  |  |
| 87                | Total - Ministry of Finance & the Public Service             |                |   |  |  |  |
|                   |  |                |   |  |  |  |

### Ministry of Culture, Gender, Entertainment & Sport

### **Strategic Planning & Performance Monitoring**

|                   |  | 0                         |  |
|-------------------|--|---------------------------|--|
| No. of<br>Offices | Office                                       | Classification            | Remark   |
| 1                 | Performance Analyst                          | GMG SEG                   |  |
| 1                 |  |                           |  |
| 1 7               | Total - Strategic Planning & Performance Mon | itoring                   |  |
| Bureau            | of Gender Affairs                            |                           |  |
| Executive         | Office                                       |                           |  |
| No. of<br>Offices | Office                                       | Classification            | Remark   |
| 1                 | Senior Director, Gender Affairs              | GMG SEG                   |  |
| 1                 | Systems Administrator                        | MIS IT                    | <ol> <li>Post [# 58226] transferred from<br/>Gender Affairs with effect from April<br/>3, 2018. Post to be abolished when<br/>vacant.</li> </ol> |
| 1                 | Executive Secretary 1                        | OPS SS                    | 4 Post [# 6172] transferred from<br>Gender Affairs with effect from April<br>3, 2018.  |
| 3                 |  |                           |  |
| Public Edu        | acation & Information                        |                           |  |
| No. of<br>Offices | Office                                       | Classification            | Remark   |
| 1                 | Manager, Public Education & Information      |                           | <ul> <li>Post [# 6155] transferred from<br/>Gender Affairs with effect from April<br/>3, 2018. Post to be abolished when<br/>vacant.</li> </ul>  |
| 1                 |  |                           |  |
| 4                 | <b>Fotal - Executive Office</b>              |                           |  |
| Policy & I        | Research                                     |                           |  |
| No. of<br>Offices | Office                                       | Classification            | Remark   |
| 1                 | Director, Policy & Research                  | GMG SEG                   |  |
| 1                 |  |                           |  |
| Policy            |  |                           |  |
| No. of<br>Offices | Office                                       |                           | Domont   |
| 2                 | Office<br>Policy Analyst                     | Classification<br>GMG SEG | Remark<br>2 Two (2) posts [#s 53580 & 58227]<br>transferred from Gender Affairs with<br>effect from April 3, 2018.                               |

### Ministry of Culture, Gender, Entertainment & Sport

### **Bureau of Gender Affairs**

#### **Policy & Research**

| Policy            |                             |         |         |   |
|-------------------|-----------------------------|---------|---------|---|
| No. of<br>Offices | Office                      | Classif | ication | Remark  |
| 2                 |                             |         |         |   |
| Research          |                             |         |         |   |
| No. of<br>Offices | Office                      | Classif | ication | Remark  |
| 1                 | Research Co-ordinator       | SOG     | ST 7    | <ul> <li>Post [# 6164] transferred from<br/>Gender Affairs with effect from April<br/>3, 2018.</li> </ul>           |
| 3                 | Research Officer            | SOG     | ST 6    | Three (3) posts [#s 6163, 6165 & 53582] transferred from Gender Affairs with effect from April 3, 2018.             |
| 1                 | Librarian                   | PIDG    | LB 3    | <ul> <li>Post [# 6166] transferred from</li> <li>Gender Affairs with effect from April</li> <li>3, 2018.</li> </ul> |
| 5                 |                             |         |         |   |
| 8                 | Total - Policy & Research   |         |         |   |
| Commun            | ity Liaison                 |         |         |   |
| No. of            |                             |         |         |   |
| Offices           | Office                      | Classif | ication | Remark  |
| 1                 | Director, Community Liaison | GMG     | SEG 2   | <ul> <li>Post [# 6158] transferred from</li> <li>Gender Affairs with effect from April</li> <li>3, 2018.</li> </ul> |
| 1                 | Rural Sociologist           | SOG     | ST 6    | <ul> <li>Post [# 6162] transferred from</li> <li>Gender Affairs with effect from April</li> <li>3, 2018.</li> </ul> |
| 1                 | Project Officer             | GMG     | AM 4    | Post [# 58228] transferred from<br>Gender Affairs with effect from April<br>3, 2018.                                |
| 2                 | Social Worker               | SWG     | PS 3    | Two (2) posts [#s 6160-1] transferred from Gender Affairs with effect from April 3, 2018.                           |
| 5                 |                             |         |         |   |
| 5                 | Total - Community Liaison   |         |         |   |
| Women's           | Centre                      |         |         |   |
| No. of            |                             |         |         |   |
| Offices           | Office                      | Classif | ication | Remark  |
| 1                 | Senior Social Worker        | SWG     | PS 3    | Post [# 6179] transferred from Office   |

| 4 | Social Worker 2 | SWG PS | 2 |
|---|-----------------|--------|---|

of the Prime Minister with effect from

Four (4) posts [#s 6180-3] transferred from Office of the Prime Minister with

April 3, 2018.

effect from April 3, 2018.

### Ministry of Culture, Gender, Entertainment & Sport

### **Bureau of Gender Affairs**

#### Women's Centre

| No. of<br>Offices | Office   | Classification | Remark |
|-------------------|--|----------------|--------|
| 5                 |  |                |        |
| 5                 | Total - Women's Centre                             |                |        |
| 22                | Total - Bureau of Gender Affairs                   |                |        |
| 23                | Total - Ministry of Culture, Gender, Entertainment | & Sport        |        |

### Ministry of Labour & Social Security

#### Human Resource Management & Development Branch

#### **Performance Management & Appraisal Section**

|                   | ince Management & Appraisal Section                              |                  |        |   |
|-------------------|--|------------------|--------|---|
| No. of<br>Offices | Office   | Classif          | antion | Domonia   |
| 1                 | Office<br>Director, Performance Management & Appraisal<br>System | Classifie<br>GMG |        | Remark<br>New post [# 71592] with effect from<br>May 28, 2018.  |
|                   | System   |                  |        | may 20, 2010.   |
| 1                 |  |                  |        |   |
| 1                 | Total - Performance Management & Appraisal Sect                  | ion              |        |   |
| 1                 | Total - Human Resource Management & Developme                    | ent Bran         | nch    |   |
| Plannin           | g, Research & Statistics Division                                |                  |        |   |
| No. of            |  |                  | _      |   |
| Offices<br>1      | Office<br>Director, International Labour Agencies & Information  | Classifie        |        | Remark New post [# 71524] with effect from  |
| I                 | Director, international Labour Agencies & information            | GING             | SEG 3  | April 3, 2018.  |
| 1                 |  |                  |        |   |
| 1                 | Total - Planning, Research & Statistics Division                 |                  |        |   |
| Labour            |  |                  |        |   |
| Jamaica 1         | Productivity Centre  |                  |        |   |
| Research          | & Measurement Unit   |                  |        |   |
| No. of            | 0.00   | C1 • 6*          |        |   |
| Offices<br>1      | Office<br>Senior Research Analyst                                | Classifie<br>GMG |        | Remark Post [# 61032] of Senior Productivity  |
| ·                 |  | ama              | 020 0  | Specialist (GMG/SEG 3) retitled with effect from April 3, 2018.   |
| 1                 |  |                  |        |   |
| 1                 | Total - Jamaica Productivity Centre                              |                  |        |   |
| 1                 | Total - Labour   |                  |        |   |
| Social S          | ecurity Division   |                  |        |   |
| The Jama          | aica Council for Persons with Disabilities                       |                  |        |   |
| Early Stin        | nulation Programme   |                  |        |   |
| No. of            |  | Classif          |        | Domonk  |
| Offices           | Office<br>Director, Early Stimulation Programme                  | Classifie<br>GMG |        | Remark Post [# 6128] of Director, Early   |
| ·                 |  | Give             |        | Stimulation Programme (GMG/SEG<br>1) upgraded with effect from<br>September 3, 2018.                              |
| 1                 | Physiotherapist 2  | HPC              | PT 4   | Post [# 6133] of Physiotherapist 4<br>(PMG/PT 4) retitled and reclassified<br>with effect from September 3, 2018. |

### Ministry of Labour & Social Security

### **Social Security Division**

#### The Jamaica Council for Persons with Disabilities

Early Stimulation Programme

| No. of<br>Offices | Office                                       | Classifi     | leation |   | Remark  |
|-------------------|--|--------------|---------|---|---|
| 1                 | Supervisor, Home Visiting Programme          | SWG          |         | 3 | Post [# 50025] of Supervisor, Home<br>Visiting Programme (TSS/HS 5)<br>reclassified with effect from<br>September 3, 2018.                      |
| 1                 | Senior Child Development Officer             | SWG          | PS      | 2 | Post [# 50026] of Senior Child<br>Development Aide (TSS/HS 4)<br>retitled and reclassified with effect<br>from September 3, 2018.               |
| 1                 | Secretary 2                                  | OPS          | SS      | 2 | Post [# 5768] of Secretary 1 (OPS/SS<br>1) retitled and upgraded with effect<br>from September 3, 2018.   |
| 9                 | Child Development Officer                    | SWG          | SSA     | 2 | Nine (9) posts [#s 50027 & 50281-8]<br>of Child Development Aide (TSS/HS<br>3) retitled and reclassified with effect<br>from September 3, 2018. |
| 14                |  |              |         |   |   |
| 14                | Total - The Jamaica Council for Persons with | Disabilities |         |   |   |
| 14                | Total - Social Security Division             |              |         |   |   |

17 Total - Ministry of Labour & Social Security

### **Ministry of Education, Youth & Information**

#### **Planning & Development Division**

#### **Strategic Planning & Evaluation Branch**

| No. of<br>Offices | Office  | Classif | ication |   | Remark  |
|-------------------|---|---------|---------|---|---|
| 1                 | Director, Strategic Planning & Performance<br>Evaluation      | GMG     | SEG     | 4 | New post [# 71666] with effect from August 7, 2018.   |
| 1                 | Senior Strategic Planning & Performance Evaluation<br>Officer | GMG     | SEG     | 3 | New post [# 71667] with effect from August 7, 2018.   |
| 1                 | Senior Strategic Planning & Performance Evaluation<br>Officer | GMG     | SEG     | 3 | Post [# 7174] of Director 2<br>(GMG/SEG 2) retitled, upgraded and<br>transferred from Corporate Planning<br>Branch with effect from August 7,<br>2018.          |
| 1                 | Strategic Planning & Performance Evaluation Officer           | GMG     | SEG     | 2 | Post [# 7176] of Corporate Planner<br>(GMG/SEG 1) retitled, upgraded and<br>transferred from Corporate Planning<br>Branch with effect from August 7,<br>2018.   |
| 1                 | Administative Assistant                                       | GMG     | AM      | 3 | Post [# 7177] of Senior Secretary<br>(OPS/SS 3) retitled, reclassified and<br>transferred from Corporate Planning<br>Branch with effect from August 7,<br>2018. |
| 5                 |   |         |         |   |   |
| 5                 | Fotal - Strategic Planning & Evaluation Branch                |         |         |   |   |
| 5                 | Fotal - Planning & Development Division                       |         |         |   |   |
| 5                 | Fotal - Ministry of Education, Youth & Information            | 1       |         |   |   |

### Ministry of Science, Energy & Technology

### **Executive Office**

| No. of<br>Offices | Office   | Classif        | ficatior                      | ı | Remark   |
|-------------------|--|----------------|-------------------------------|---|--|
| 1                 | Administrative Assistant                         | GMG            |                               |   | New post [# 71591] with effect from May 14, 2018.  |
| 1                 |  |                |                               |   |  |
| 1 ′               | Total - Executive Office                         |                |                               |   |  |
| Energy ]          | Division   |                |                               |   |  |
| Energy            |  |                |                               |   |  |
| Energy Ec         | conomics   |                |                               |   |  |
| No. of<br>Offices | Office   | Classif        | ficatior                      | 1 | Remark   |
| 1                 | Senior Director, Energy Economics & Planning     | GMG            | SEG                           | 5 | Post [# 9004] of Director, Energy<br>Economics (SOG/ST 8) retitled and<br>reclassified with effect from April 3,<br>2018.  |
| 1                 | Senior Economist                                 | SOG            | ST                            | 8 | Post [9006] of Senior Economist<br>(SOG/ST 7) upgraded with effect<br>from April 3, 2018.  |
| 2                 |  |                |                               |   |  |
| 2                 | Total - Energy                                   |                |                               |   |  |
| 2                 | Total - Energy Division                          |                |                               |   |  |
| Science 2         | Division   |                |                               |   |  |
| No. of<br>Offices | 06   | Classi         | <sup>64</sup> 4. <sup>6</sup> |   | Damask   |
| Offices<br>1      | Office<br>Principal Director, Science            | Classif<br>GMG |                               |   | Remark New post [# 71679] with effect from   |
| I                 | Fincipal Director, Science                       | GiviG          | SEG                           | 0 | September 17, 2018.  |
| 1                 | Science Programme Manager                        | GMG            | SEG                           | 3 | Post [# 68625] of Senior Policy<br>Analyst, Science, Energy &<br>Technology (GMG/SEG 3) retitled<br>and transferred from Policy,<br>Planning, Development & Evaluation<br>Division- Energy, Science &<br>Technology Branch with effect from<br>September 17, 2018. |
| 1                 | Executive Secretary                              | OPS            | SS                            | 4 | Post [# 68619] of Senior Secretary<br>(OPS/SS 3) retitled, upgraded and<br>transferred from Policy, Planning,<br>Development & Evaluation Division<br>with effect from September 17, 2018  |
| 3                 |  |                |                               |   |  |
| 3                 | Total - Science Division                         |                |                               |   |  |
| 6                 | Total - Ministry of Science, Energy & Technology |                |                               |   |  |

### Ministry of Industry, Commerce, Agriculture & Fisheries

#### **Finance & Accounts Division**

#### **Office of the Principal Finance Officer**

| No. of<br>Offices | Office                    | Classi | ficatio | n  | Remark   |
|-------------------|---------------------------|--------|---------|----|--|
| Onices            | Onice                     | Classi | incano  | 11 | NCIIIAI K  |
| 1                 | Principal Finance Officer | FMG    | PA      | 5  |  |
| 1                 | Senior Financial Analyst  | FMG    | PA      | 3  | Post [# 61070] of Financial Analyst<br>(FMG/PA 3) retitled with effect from<br>July 23, 2018.  |
| 1                 | Financial Systems Manager | FMG    | PA      | 2  |  |
| 1                 | Executive Secretary 1     | OPS    | SS      | 4  |  |
| 1                 | Financial Analyst         | FMG    | PA      | 1  | Post [# 7336] of Senior Commitment<br>Control Officer (FMG/PA 1) retitled<br>and transferred from Management<br>Accounts Branch with effect from July<br>23, 2018. |
| 1                 | Senior Secretary          | OPS    | SS      | 3  |  |
| 6                 |                           |        |         |    |  |

#### 6 Total - Office of the Principal Finance Officer

#### Management Accounts Branch

| No. of<br>Offices | Office   | Classif | icatior | ı | Remark  |
|-------------------|--|---------|---------|---|---|
| 1                 | Manager, Commitment Control  | FMG     | PA      | 2 | Post [# 62773] of Director,<br>Expenditure & Control (FMG/PA 2)<br>retitled with effect from July 23, 2018.     |
| 1                 | Senior Management Accountant, Investments,<br>Deposits & Special Funds | FMG     | PA      | 3 | Post [# 61110] of Director, Finance<br>(FMG/PA 2) retitled and upgraded<br>with effect from July 23, 2018.      |
| 1                 | Management Accountant 2  | FMG     | PA      | 2 | Post [# 7343] of Management<br>Accountant (Capital) (FMG/PA 2)<br>retitled with effect from July 23, 2018.      |
| 1                 | Management Accountant 2  | FMG     | PA      | 2 | Post [# 61066] of Management<br>Accountant (Recurrent) (FMG/PA 2)<br>retitled with effect from July 23, 2018.   |
| 1                 | Management Accountant 1  | FMG     | AT      | 3 | Post [# 8731] of Budget Officer<br>(FMG/AT 2) retitled and upgraded<br>with effect from July 23, 2018.          |
| 1                 | Commitment Control Officer   | FMG     | AT      | 3 | Post [# 62775] of Disbursements<br>(Payments) Supervisor (FMG/AT 3)<br>retitled with effect from July 23, 2018. |

#### 6

#### 6 Total - Management Accounts Branch

### Ministry of Industry, Commerce, Agriculture & Fisheries

#### **Finance & Accounts Division**

#### **Accounts Payable & Payroll**

#### Payroll Unit No. of Offices Office Classification Remark **Payroll Technician** FMG AT Post [# 7356] of Assistant Payroll 1 1 Officer (FMG/AT 1) retitled with effect from July 23, 2018. 1 Payables Unit No. of Offices Office Classification Remark New post [# 71664] with effect from 1 **Checking Officer** FMG AT 2 July 23, 2018. 1 2 Total - Accounts Payable & Payroll **Final Accounts & Reporting Branch** No. of Offices Office Classification Remark Post [# 62774] of Final Accounts 1 **Final Accountant** FMG AT 3 Officer (FMG/AT 3) retitled with effect from July 23, 2018. 1

- 1 **Total - Final Accounts & Reporting Branch**
- 15 Total Finance & Accounts Division

#### **Technical Services Directorate- Agriculture & Fisheries**

#### **Research & Development**

#### Livestock Research & Improvement

| No. of<br>Offices | Office                          | Classification | Remark   |
|-------------------|---------------------------------|----------------|--|
| 1                 | Collection & Disbursement Clerk | FMG AC 2       | New post [# 71386] with effect from April 3, 2018. |
| 1                 |                                 |                |  |

**1** Total - Research & Development

### Ministry of Industry, Commerce, Agriculture & Fisheries

### **Technical Services Directorate- Agriculture & Fisheries**

### **Veterinary Services Division**

| Bodles Sta        | ition   |        |         |   |   |
|-------------------|---|--------|---------|---|---|
| No. of<br>Offices | Office  | Classi | ficatio | n | Remark  |
| 1                 | Collection & Disbursement Clerk                   | FMG    | AC      | 2 | Post [# 7362] of Cashier (FMG/CS 2)<br>retitled, reclassified and transferred<br>from Research & Development -<br>Accounts with effect from April 3,<br>2018. |
| 1                 |   |        |         |   |   |
| Finance &         | Accounts  |        |         |   |   |
| No. of            |   |        |         |   |   |
| Offices           | Office  | Classi | ficatio | n | Remark  |
| 1                 | Collection & Disbursement Clerk                   | FMG    | AC      | 2 | Post [# 61283] of Cashier (FMG/CS 2) retitled and reclassified with effect from April 3, 2018.  |
| 1                 | Collection & Disbursement Clerk                   | FMG    | AC      | 2 | Post [# 61074] of Cashier (FMG/CS<br>1) retitled and reclassified with effect<br>from April 3, 2018.  |
| 2                 |   |        |         |   |   |
| 3 ′               | Total - Veterinary Services Division              |        |         |   |   |
|                   | arantine/Produce Inspection Branch                |        |         |   |   |
| -                 | •   |        |         |   |   |
|                   | mplex Unit (Kingston)                             |        |         |   |   |
| No. of<br>Offices | Office  | Classi | ficatio | n | Remark  |
| 1                 | Collection & Disbursement Clerk                   | FMG    |         | 2 | Post [# 64339] of Cashier (FMG/CS<br>1) retitled and reclassified with effect<br>from April 3, 2018.  |
| 1                 |   |        |         |   |   |
| Export Co         | mplex Unit (Montegobay)                           |        |         |   |   |
| No. of            |   |        |         |   |   |
| Offices           | Office  | Classi |         |   | Remark  |
| 1                 | Collection & Disbursement Clerk                   | FMG    | AC      | 2 | Post [# 62699] of Cashier (FMG/CS<br>1) retitled and reclassified with effect<br>from April 3, 2018.  |
| 1                 |   |        |         |   |   |
| 2 7               | Total - Plant Quarantine/Produce Inspection Branc | h      |         |   |   |
| Land Ma           | nagement Division                                 |        |         |   |   |
| Administr         | ation & Support Services                          |        |         |   |   |
| No. of            | **  |        |         |   |   |
| Offices           | Office  |        | ficatio | n | Remark  |
| 1                 | Collection & Disbursement Clerk                   | FMG    | AC      | 2 | New post [# 71387] with effect from April 3, 2018.  |
|                   | DUIDE EDTADU DUINENT (DENEDAU) (AMENDMENT) ODDED  | 10     |         |   |   |

### Ministry of Industry, Commerce, Agriculture & Fisheries

#### **Technical Services Directorate- Agriculture & Fisheries**

#### Land Management Division

Administration & Support Services

| No. of<br>Offices | Office                                 | Classification | Remark  |
|-------------------|--|----------------|---|
| 1                 |  |                |   |
| 1 ′               | Total - Land Management Division       |                |   |
| Food Stor         | rage & Infestation Prevention Division |                |   |
| No. of<br>Offices | Office                                 | Classification | Remark  |
| 1                 | Chief Food Storage Officer             | SOG ST 10      | Post [# 8768] of Chief Food Storage<br>Officer (SOG/ST 9) upgraded with<br>effect from April 3, 2018. |
| 1                 |  |                |   |

**1** Total - Food Storage & Infestation Prevention Division

8 Total - Technical Services Directorate- Agriculture & Fisheries

#### **Department of Registrar of Co-operatives & Friendly Societies**

#### **Executive Office**

| No. of<br>Offices | Office   | Classi | fication | 1 | Remark  |
|-------------------|--|--------|----------|---|---|
| 1                 | Registrar, Department of Co-operatives & Friendly<br>Societies | GMG    | SEG      | 6 | Post [# 24462] of Director, Registrar<br>of Co-ops & Friendly Societies<br>(GMG/SEG 5) upgraded with effect<br>from May 4, 2018 and retitled with<br>effect from September 17, 2018.  |
| 1                 | Executive Secretary 1  | OPS    | SS       | 4 |   |
| 2                 |  |        |          |   |   |
| 2                 | Total - Executive Office                                       |        |          |   |   |
| Audit & I         | nvestigation Branch  |        |          |   |   |
| Financial         | Section  |        |          |   |   |
| No. of            |  |        |          |   |   |
| Offices           | Office   | Classi | ficatio  | 1 | Remark  |
|                   |  |        |          |   |   |
| 1                 | Senior Auditor   |        |          | 3 | Post [# 8207] of Accountant (FMG/PA<br>1) retitled and reclassified with effect<br>from May 4, 2018. Post transferred<br>from Finance & Accounts with effect<br>from October 1, 2018. |

### Ministry of Industry, Commerce, Agriculture & Fisheries

### **Department of Registrar of Co-operatives & Friendly Societies**

#### Audit & Investigation Branch

| nancial S         | Section                              |         |          |   |   |
|-------------------|--------------------------------------|---------|----------|---|---|
| No. of<br>Offices | Office                               | Classif | fication | L | Remark  |
| 2                 |                                      |         |          |   |   |
| 2                 | Total - Audit & Investigation Branch |         |          |   |   |
| spector           | ate Section                          |         |          |   |   |
| No. of<br>Offices | Office                               | Classif | fication | l | Remark  |
| 1                 | Director, Inspectorate               | GMG     | SEG      | 4 | Post [# 24463] of Director,<br>Inspectorate (GMG/SEG 3) upgrade<br>with effect from May 4, 2018.  |
| 4                 | Senior Compliance Officer            | FMG     | AS       | 3 | Four (4) posts [#s 8206 & 8208-10]<br>Senior Inspector (FMG/AS 3) retitle<br>reclassifed to (GMG/SEG 1) and<br>transferred from Inspection &<br>Monitoring with effect from May 4,<br>2018. Posts further reclassified with<br>effect from October 1, 2018.     |
| 4                 | Compliance Officer                   | FMG     | AS       | 2 | Four (4) posts [#s 53501-4] of<br>Inspector (FMG/AS 2) retitled,<br>reclassified to (GMG/AM 4) and<br>transferred from Inspection &<br>Monitoring with effect from May 4,<br>2018. Posts further reclassified with<br>effect from October 1, 2018.              |
| 4                 | Compliance Officer                   | FMG     | AS       | 2 | Four (4) posts [#s 8211-3 & 53505]<br>Assistant Inspector (FMG/AS 1)<br>retitled, reclassified to (GMG/AM 4)<br>and transferred from Inspection &<br>Monitoring with effect from May 4,<br>2018. Posts further reclassifed with<br>effect from October 1, 2018. |

13

| Central Re        | gion                    |                |   |
|-------------------|-------------------------|----------------|---|
| No. of<br>Offices | Office                  | Classification | Remark  |
| 1                 | Manager, Central Region | GMG SEG 3      | Post [# 8197] of Chief Inspector<br>(FMG/AS 4) retitled, reclassified and<br>transferred from Inspection &<br>Monitoring with effect from May 4,<br>2018. |
| 1                 | Senior Secretary        | OPS SS 3       | Post [# 8224] of Senior Secretary<br>(OPS/SS 3) transferred from<br>Agriculture Credit & Subsidies<br>Branch with effect from October 1,<br>2018.         |

2

### Ministry of Industry, Commerce, Agriculture & Fisheries

### **Department of Registrar of Co-operatives & Friendly Societies**

#### **Inspectorate Section**

#### Northern Region

| Northern I        | Kegion   |        |         |   |   |
|-------------------|--|--------|---------|---|---|
| No. of            |  | ~      | <i></i> |   |   |
| Offices           | Office   | Classi |         |   | Remark  |
| 1                 | Manager, Northern Region                           | GMG    | SEG     | 3 | Post [# 24488] of Manager, Northern<br>Region (GMG/SEG 2) upgraded with<br>effect from May 4, 2018.   |
| 1                 | Secretary 2  | OPS    | SS      | 2 | Post [# 8232] of Secretary 1 (OPS/S<br>1) retitled and upgraded with effect<br>from May 4, 2018.  |
| 2                 |  |        |         |   |   |
| Southern H        | Region   |        |         |   |   |
| No. of            |  |        |         |   |   |
| Offices           | Office   | Classi | ficatio | n | Remark  |
| 1                 | Manager, Southern Region                           | GMG    | SEG     | 3 | Post [# 24490] of Manager, Southern<br>Region (GMG/SEG 2) upgraded with<br>effect from May 4, 2018.   |
| 1                 | Secretary 2  | OPS    | SS      | 2 | Post [# 8226] of Secretary 2 (OPS/S<br>2) transferred from Agriculture Credi<br>& Subsidies Branch with effect from<br>October 1, 2018.   |
| 2                 |  |        |         |   |   |
| <b>19</b>         | Total - Inspectorate Section                       |        |         |   |   |
| Policy, Re        | esearch, Training & Development Branch             |        |         |   |   |
| No. of<br>Offices | Office   | Classi | ficatio | n | Remark  |
| 1                 | Director, Policy, Research, Training & Development | GMG    | SEG     | 4 | Post [# 24480] of Director, Research<br>Training & Development (GMG/SEG<br>3) upgraded with effect from May 4,<br>2018, retitled with effect from<br>September 17, 2018 and transferred<br>with effect from October 1, 2018.    |
| 1                 | Training & Development Officer                     | GMG    | AM      | 4 | Post [# 8222] of Accounting Clerk 2<br>(FMG/AC 2) reclassified with effect<br>from May 4, 2018, retitled with effect<br>from September 17, 2018 and<br>transferred from Finance & Accounts<br>with effect from October 1, 2018. |
| 1                 | Senior Secretary                                   | OPS    | SS      | 3 | Post [# 24468] transferred from<br>Research Development & Training<br>with effect from October 1, 2018.   |
|                   |  |        |         |   |   |

3

### Ministry of Industry, Commerce, Agriculture & Fisheries

#### **Department of Registrar of Co-operatives & Friendly Societies**

#### Policy, Research, Training & Development Branch

#### **Research Section**

| No. of<br>Offices | Office                             | Classification | Remark   |
|-------------------|------------------------------------|----------------|--|
| 1                 | Research Manager                   | SOG ST 7       | Post [# 50225] of Director, Research<br>(SOG/ST 7) retitled and transferred<br>from Inspection & Monitoring to   |
|                   |                                    |                | Inspectorate Section with effect from May 4, 2018. Post further transferred with effect from October 1, 2018.  |
| 1                 | Research Officer                   | SOG ST 6       | Post [# 50226] transferred from<br>Inspection & Monitoring to<br>Inspectorate Section with effect from<br>May 4, 2018. Post further transferred<br>with effect from October 1, 2018.   |
| 2                 |                                    |                |  |
| Developm          | ent Section                        |                |  |
| No. of            |                                    |                |  |
| Offices           | Office                             | Classification | Remark   |
| 1                 | Development Manager                | GMG SEG 2      | Post [# 24485] transferred from<br>Research Development & Training -<br>Development Section with effect from<br>October 1, 2018.   |
| 2                 | Development & Registration Officer | GMG SEG 1      | Two (2) posts [#s 24486-7] of<br>Development & Registration Officer<br>(GMG/AM 4) reclassified with effect<br>from May 4, 2018 and transferred<br>from Research Development &<br>Training - Development Section with<br>effect from October 1, 2018. |
| 3                 |                                    |                |  |
| Training S        | lection                            |                |  |
| No. of            |                                    |                |  |
| Offices           | Office                             | Classification | Remark   |
| 1                 | Training Manager                   | GMG SEG 2      | Post [# 24482] transferred from<br>Research Development & Training -<br>Training Section with effect from<br>October 1, 2018.  |
| 1                 | Senior Training Officer            | GMG SEG 1      | Post [# 53528] transferred from<br>Research Development & Training -<br>Training Section with effect from<br>October 1, 2018.  |
| 2                 | Training Officer                   | GMG AM 4       | Two (2) posts [#s 24483-4]<br>transferred from Research<br>Development & Training - Training<br>Section with effect from October 1,<br>2018.   |

#### 4

#### 12 Total - Policy, Research, Training & Development Branch

### Ministry of Industry, Commerce, Agriculture & Fisheries

### **Department of Registrar of Co-operatives & Friendly Societies**

#### Human Resource & Administration

| No. of  |   |                |   |
|---------|---|----------------|---|
| Offices | Office                                    | Classification | Remark  |
| 1       | Human Resource and Administration Manager | GMG SEG 1      | Post [# 24464] of Administrator<br>(GMG/AM 4) retitled and reclassified<br>with effect from May 4, 2018.  |
| 1       | Administrator                             | GMG AM 3       | Post [# 8233] of Administrator<br>(GMG/AM 3) retitled to Assistant<br>Administrator and transferred from<br>Office Services with effect from May<br>4, 2018. Post retitled to Administrator<br>with effect from September 17, 2018. |
| 1       | Accounting Technician 1                   | FMG AT 1       | Post [# 8221] transferred from<br>Finance & Accounts with effect from<br>October 1, 2018.   |
| 1       | Accounting Clerk                          | FMG AC 2       |   |
| 1       | Records Officer 1                         | PIDG RIM 2     |   |
| 1       | Records Clerk (Registry)                  | PIDG RIM 1     | Post [# 8236] transferred from Office<br>Services with effect from May 4, 2018.   |
| 1       | Records Clerk                             | PIDG RIM 1     |   |
| 1       | Telephone Operator                        | OPS TO 2       |   |
| 1       | Driver                                    | LMO DR 1       |   |
| 3       | Watchman                                  | LMO TS 2       |   |
| 2       | Attendant                                 | LMO TS 2       |   |
| 2       | Attendant                                 | LMO TS 1       | Two (2) posts [#s 8246-7] transferred<br>from Office Services with effect from<br>May 4, 2018.  |
| 1       | Groundsman                                | LMO TS 1       |   |
| 17      |   |                |   |

#### 17 Total - Human Resource & Administration

#### Information Communication Technology

| No. of<br>Offices | Office                    | Classi | ficatio | n | Remark  |
|-------------------|---------------------------|--------|---------|---|---|
| 1                 | ICT Manager               | MIS    | IT      | 6 | Post [# 53529] of Senior Systems<br>Administrator (MIS/IT 6) retitled with<br>effect from May 4, 2018.  |
| 1                 | Help Desk Technician      | MIS    | IT      | 3 | Post [# 53530] of Help Desk<br>Technician (MIS/IT 3) retitled to Data<br>Entry Clerk/Help Desk Technician<br>with effect from May 4, 2018. Post<br>further retitled with effect from<br>September 17, 2018. |
| 1                 | Help Desk Support Officer | MIS    | IT      | 2 | Post [# 64543] of Data Entry Clerk<br>(MIS/IT 2) retitled with effect from<br>September 17, 2018.   |

#### 3

#### **3** Total - Information Communication Technology

### Ministry of Industry, Commerce, Agriculture & Fisheries Department of Registrar of Co-operatives & Friendly Societies

55 Total - Department of Registrar of Co-operatives & Friendly Societies

78 Total - Ministry of Industry, Commerce, Agriculture & Fisheries

### **Post & Telecommunications Department**

### **General Administration**

#### Typing & Miscellaneous

| No. of<br>Offices | Office  | Classification             | Remark   |
|-------------------|---|----------------------------|--|
| 1                 | Senior Secretary 3                              | OPS SS 3                   | Post [# 9441] of Secretary 1 (OPS/SS<br>1) retitled and upgraded with effect<br>from April 1, 2018.  |
| 1                 |   |                            |  |
| 1 7               | Total - General Administration                  |                            |  |
| Human I           | Resource Management & Administration            | n Division                 |  |
| Administi         | ration Branch                                   |                            |  |
| No. of<br>Offices | Office  | Classification             | Remark   |
| 1                 | Director, Administration                        | GMG SEG 2                  | Post [# 11018] of Postmaster D<br>(PTO/PMA 1) retitled, reclassified<br>and transferred from Postal Division<br>2 with effect from November 13, 2017                     |
| 1                 |   |                            |  |
| 1 7               | Total - Administration Branch                   |                            |  |
| Human R           | esource Management & Development Branch         |                            |  |
| Human Re          | esource Management - Employee Benefits/Safety/V | Vellbeing                  |  |
| No. of<br>Offices | Office  | Cleasification             | Demont   |
| 1                 | Office<br>Postal Accounts Administrator (Local) | Classification<br>GMG AM 1 | Remark<br>Post [# 11894] of Records Clerk<br>(PIDG/RIM 1) retitled and reclassified<br>with effect from April 1, 2018.   |
| 1                 |   |                            |  |
| 1 (               | Total - Human Resource Management & Developm    | ent Branch                 |  |
| Procurem          | ent Branch                                      |                            |  |
| No. of            |   |                            |  |
| Offices           | Office  | Classification             | Remark   |
| 1                 | Assistant Procurement Manager                   | GMG AM 4                   | Post [# 62721] of Director,<br>Administration (GMG/SEG 2) retitled,<br>reclassified and transferred from<br>Administration Branch with effect<br>from November 13, 2017. |
| 1                 |   |                            |  |
| 1                 | Total - Procurement Branch                      |                            |  |
|                   |   |                            |  |

### **Post & Telecommunications Department**

### **Postal Division 1**

| No. of<br>Offices | Office                       | Classification | Remark  |
|-------------------|------------------------------|----------------|---|
| 1                 | Director, Regional Divisions | GMG SEG 4      | Post [# 58725] of Regional<br>Coordinator (GMG/SEG 2) retitled<br>and upgraded with effect from April 1,<br>2018.                           |
| 1                 | Eastern Regional Coordinator | GMG SEG 3      | Post [# 9466] of Head Postmaster<br>(Corporate Area) (GMG/SEG 2)<br>retitled and upgraded with effect from<br>April 1, 2018.                |
| 1                 | Senior Regional Manager      | GMG SEG 2      | Post [# 9467] of Senior Regional<br>Inspector (Corporate Area)<br>(GMG/SEG 1) retitled and upgraded<br>with effect from April 1, 2018.      |
| 2                 | Regional Manager             | PTO PMA 6      | Two (2) posts [#s 9468-9] of Regional<br>Inspector (Corporate Area)<br>(PTO/PMA 5) retitled and upgraded<br>with effect from April 1, 2018. |
| 5                 |                              |                |   |
| Central So        | rting Office - Letters       |                |   |
| No. of            |                              |                |   |

| Offices | Office  | Classification | Remark   |
|---------|---|----------------|--|
| 2       | Operations Manager, Letters (Shift)               | GMG SEG 2      |  |
| 1       | Airport Operations Co-ordinator, Airport Facility | PTO PMA 4      | Post [# 53471] of Airport Operations<br>Co-ordinator, Airport Facility<br>(PTO/PMA 3) upgraded with effect<br>from April 1, 2018.  |
| 1       | Postal Inspector                                  | PTO PMA 4      | Post [# 9473] of Chief Inspector<br>(PTO/PMA 3) retitled and upgraded<br>with effect from April 1, 2018.   |
| 4       | Supervisor  | PTO PMA 3      | Four (4) posts [#s 9475-8] of<br>Supervisor (PTO/PMA 2) upgraded<br>with effect from April 1, 2018.  |
| 1       | Postal Inspector                                  | GMG AM 4       | Post [# 9519] of Transport Officer<br>(GMG/AM 1) retitled and upgraded<br>with effect from April 1, 2018.  |
| 1       | Transport Officer                                 | GMG AM 4       | Post [# 9485] of Transport Officer<br>(GMG/AM 1) upgraded with effect<br>from April 1, 2018.   |
| 20      | Retail Customer Service Officer                   | PTO PMA 1      | Twenty (20) posts [#s 9483, 9486-93,<br>9495-99, 9501, 9504, 9507, 9509,<br>9511-2] of Postal Clerk B (PTO/CR 4)<br>retitled and reclassified with effect<br>from April 1, 2018. |
| 11      | Postal Clerk B                                    | PTO PMA 1      | Eleven (11) posts [#s 9520-1, 9524-<br>5, 9532-34, 9540-1, 9543, 9546] of<br>Postal Clerk C (PTO/CR 3) retitled<br>and reclassified with effect from April<br>1, 2018.           |

# **Post & Telecommunications Department**

### **Postal Division 1**

#### Central Sorting Office - Letters

| No. of<br>Offices | Office                       | Classif | ication | 1 | Remark   |
|-------------------|------------------------------|---------|---------|---|--|
| 10                | Letters Processor            | ΡΤΟ     | РМА     |   | Ten (10) posts [#s 9523, 9526, 9536,<br>9538, 9545, 9547-9, 9551-2] of<br>Postal Clerk C (PTO/CR 3) retitled<br>and reclassified with effect from April<br>1, 2018.  |
| 3                 | Shift Supervisor             | ΡΤΟ     | PMA     | 3 | Three (3) posts [#s 9565 & 9569-70]<br>of Shift Supervisor (PTO/PMA 2)<br>upgraded with effect from April 1,<br>2018.  |
| 1                 | Inspector                    | РТО     | PMA     | 3 | Post [# 9404] of Inspector (PTO/PMA<br>2) upgraded with effect from April 1,<br>2018.  |
| 18                | Inspector                    | ΡΤΟ     | PMA     | 2 | Eighteen (18) posts [#s 9563, 9566-<br>8, 9572-85) of Inspector (PTO/PMA<br>1) upgraded with effect from April 1,<br>2018.   |
| 1                 | Delivery Supervisor          | РТО     | PMA     | 2 | Post [# 9571] of Inspector (PTO/PMA<br>1) retitled and upgraded with effect<br>from April 1, 2018.   |
| 2                 | Mail Officer                 | PTO     | PMA     | 2 | Two (2) posts [#s 9587-8] of Mail<br>Officer (PTO/PMA 1) upgraded with<br>effect from April 1, 2018.   |
| 26                | Supervisor of Postal Courier | ΡΤΟ     | CA      | 3 | Twenty-six (26) posts [#s 9591-616,<br>10314, 10318] of Postman A<br>(PTO/CA 2) retitled and upgraded<br>with effect from April 1, 2018.   |
| 42                | Postal Courier               | PTO     | CA      | 2 | Forty-two (42) posts [#s 9619, 9622,<br>9627, 9630, 9633-35, 9639, 9642,<br>9644, 9647, 9650-53, 9655-7, 9661,<br>9663-4, 9666, 9669-70, 9674-77,<br>9680-82, 9684, 9686, 9689, 9693-4,<br>9696, 9698-700] of Postman B<br>(PTO/CA 1) retitled and upgraded<br>w.e.f. April 1, 2018. |
| 51                | Postal Courier               | ΡΤΟ     | CA      | 2 | Fifty-one (51) posts [#s 9704-6, 9708-<br>10, 9712-15, 9717-8, 9722-3, 9725,<br>9729-30, 9732-35, 9737-40, 9742-44,<br>9746-52, 9758-9, 9761, 9469, 9774,<br>9778, 9780-4, 9788 & 9792-4] of<br>Postman B (PTO/CA 1) retitled and<br>upgraded with effect from April 1,<br>2018.     |
| 32                | Postal Courier               | PTO     | CA      | 2 | Thirty-two (32) posts [#s 9721, 9724,<br>9726, 9801-2, 9806, 9811, 9813-4,<br>9823, 9830-6, 9838-41, 9488, 9847-<br>9, 9852-55, 9861, 9863 & 9868] of<br>Postman B (PTO/CA 1) retitled and<br>upgraded with effect from April 1,<br>2018.  |
| 1                 | Secretary 1                  | OPS     | SS      | 2 | Post [# 9872] of Secretary 1 (OPS/SS<br>1) upgraded with effect from April 1,<br>2018.   |

# **Post & Telecommunications Department**

### **Postal Division 1**

#### Central Sorting Office - Letters

| No. of<br>Offices | Office                                  | Classif | ication |   | Remark  |
|-------------------|---|---------|---------|---|---|
| 1                 | Senior Secretary 3                      | OPS     |         | 3 | Post [# 9873] of Secretary (OPS/SS<br>1) retitled and upgraded with effect<br>from April 1, 2018  |
| 1                 | Philatelic Officer                      | РТО     | PMA     | 3 | Post [# 9876] of Philatelic Officer<br>(PTO/PMA 2) upgraded with effect<br>from April 1, 2018.  |
| 1                 | Records Officer 2                       | PIDG    | RIM     | 3 | Post [# 9877] of Records Officer 1<br>(PIDG/RIM 2) retitled & upgraded<br>with effect from April 1, 2018  |
| 1                 | Secretary 2                             | OPS     | SS      | 2 | Post [# 9889] of Records Clerk<br>(PIDG/RIM 1) retitled and reclassified<br>with effect from April 1, 2018.   |
| 1                 | Postal Accounts Administrator           | GMG     | AM      | 2 | Post [# 9890] of Records Clerk<br>(PIDG/RIM 1) retitled and reclassified<br>with effect from April 1, 2018.   |
| 5                 | Records Officer 1                       | PIDG    | RIM     | 2 | Five (5) posts [#s 9891-2, 9896-8] of<br>Records Clerk (PIDG/RIM 1) retitled<br>and upgraded with effect from April 1,<br>2018.                                       |
| 238               |   |         |         |   |   |
| Central So        | rting Office - Parcels                  |         |         |   |   |
| No. of<br>Offices | Office                                  | Classif | ication |   | Remark  |
| 1                 | Operations Manager                      | GMG     | SEG     | 2 | Post [# 9907] of Supervisor<br>(GMG/SEG 1) retitled & upgraded<br>with effect from April 1, 2018.   |
| 1                 | Assistant Operations Manager            | ΡΤΟ     | РМА     | 5 | Post [# 9908] of Assistant<br>Superintendent (PTO/PMA 4) retitled<br>and upgraded with effect from April 1,<br>2018.  |
| 2                 | Supervisor                              | ΡΤΟ     | РМА     | 3 | Two (2) posts [#s 9909 & 9911] of<br>Supervisor (PTO/PMA 2) upgraded<br>with effect from April 1, 2018.   |
| 1                 | Supervisor, Distribution and Assessment | ΡΤΟ     | РМА     | 3 | Post [# 9910] of Supervisor<br>(PTO/PMA 2) retitled & upgraded with<br>effect from April 1, 2018.   |
| 10                | Parcels Processor                       | ΡΤΟ     | PMA     | 1 | Ten (10) posts [#s 9508, 9912, 9914,<br>9916-21 & 9923] Postal Clerk B<br>(PTO/CR 4) retitled and reclassified<br>with effect from April 1, 2018.                     |
| 3                 | Express Service Processor               | ΡΤΟ     | РМА     | 1 | Three (3) posts [#s 9913, 9915 &<br>9922] of Postal Clerk B (PTO/CR 4)<br>retitled and reclassified with effect<br>from April 1, 2018.                                |
| 9                 | Parcels Processor                       | ΡΤΟ     | PMA     | 1 | Nine (9) posts [#s 9925, 9927-28,<br>9931, 9934-5, 9939, 9942 & 9944] of<br>Postal Clerk C (PTO/CR 3) retitled<br>and reclassified with effect from April<br>1, 2018. |

# **Post & Telecommunications Department**

### **Postal Division 1**

#### Central Sorting Office - Parcels

| No. of<br>Offices | Office                                   | Classif | ication |   | Remark  |
|-------------------|--|---------|---------|---|---|
| 1                 | Retail Customer Service Officer          | PTO     | PMA     |   | Post [# 9503] of Postal Clerk B<br>(PTO/CR 4) retitled & reclassified<br>with effect from April 1, 2018.  |
| 2                 | Inspector                                | ΡΤΟ     | PMA     | 2 | Two (2) posts [#s 9955-6] of<br>Inspector (PTO/PMA 1) upgraded<br>with effect from April 1, 2018.   |
| 1                 | Supervisor of Postal Courier             | PTO     | CA      | 2 | Post [# 9967] of Postman A (PTO/CA<br>2) retitled with effect from April 1,<br>2018.  |
| 15                | Supervisor of Postal Courier             | ΡΤΟ     | CA      | 3 | Fifteen (15) posts [#s 9959-66 & 9968-74] of Postman A (PTO/CA 2) retitled and upgraded with effect April 1, 2018.  |
| 1                 | Coordinator, Distribution and Assessment | ΡΤΟ     | РМА     | 2 | Post [# 9564] of Inspector (PTO/PMA<br>1) retitled and upgraded with effect<br>from April 1, 2018.  |
| 44                | Postal Courier                           | PTO     | CA      | 2 | Forty-four (44) posts [#s 9975-86,<br>9988-93, 9995, 9997-10001, 10003,<br>10005-7, 10009, 10012-3, 10016-7,<br>10018, 10020, 10024, 10028, 10030,<br>10034-6 & 10038-40] of Postman B<br>(PTO/CA 1) retitled and upgraded<br>with effect from April 1, 2018. |
| 1                 | Secretary 1                              | OPS     | SS      | 1 | Post [# 10064] of Records Clerk<br>(PIDG/RIM 1) retitled & reclassified<br>with effect from April 1, 2018.  |
| 1                 | Secretary 2                              | OPS     | SS      | 2 | Post [# 10049] of Secretary 1<br>(OPS/SS 1) retitled and upgraded<br>with effect from April 1, 2018.  |
| 5                 | Records Officer 1                        | PIDG    | RIM     | 2 | Five (5) posts [#s 10063 & 10071-4]<br>of Records Clerk (PIDG/RIM 1)<br>retitled & upgraded with effect from<br>April 1, 2018.  |
| 98                |  |         |         |   |   |
| Corporate 2       | Area Post Offices                        |         |         |   |   |

| No. of<br>Offices | Office                     | Classif | fication | Remark  |
|-------------------|----------------------------|---------|----------|---|
| 8                 | Branch Manager 1           | ΡΤΟ     | PMA 5    | Eight (8) posts [#s 10080-7] of<br>Postmaster A (PTO/PMA 4) retitled &<br>upgraded with effect from April 1,<br>2018.                           |
| 7                 | Branch Manager 2           | ΡΤΟ     | PMA 4    | Seven (7) posts [#s 10088-9, 10093-<br>95, 10108 & 10121] of Postmaster B<br>(PTO/PMA 3) retitled & upgraded with<br>effect from April 1, 2018. |
| 8                 | Assistant Branch Manager 1 | ΡΤΟ     | PMA 4    | Eight (8) posts [#s 10100-7] of<br>Deputy Postmaster A (PTO/PMA 3)<br>retitled & upgraded with effect from<br>April 1, 2018.                    |

# **Post & Telecommunications Department**

### **Postal Division 1**

#### Corporate Area Post Offices

| No. of<br>Offices | Office                                 | Classif | ication |   | Remark   |
|-------------------|--|---------|---------|---|--|
| 10                | Branch Manager 3                       | PTO     | PMA     |   | Ten (10) posts [#s 10090, 10092,<br>10096-8, 10114, 10116 & 10122-4] of<br>Postmaster C (PTO/PMA 2) retitled &<br>upgraded with effect from April 1,<br>2018.  |
| 1                 | Assistant Branch Manager 2             | PTO     | PMA     | 3 | Post [# 10115] of Postmaster C<br>(PTO/PMA 2) retitled and upgraded<br>with effect from April 1, 2018.   |
| 5                 | Assistant Branch Manager 2             | ΡΤΟ     | PMA     | 3 | Five (5) posts [#s 10109-12 & 10274]<br>of Deputy Postmaster B (PTO/PMA<br>2) retitled & upgraded with effect from<br>April 1, 2018.   |
| 1                 | Branch Manager 3                       | PTO     | РМА     | 3 | Post [# 10167] of Deputy Postmaster<br>B (PTO/PMA 2) retitled & upgraded<br>with effect from April 1, 2018.  |
| 8                 | Branch Manager 4                       | ΡΤΟ     | PMA     | 2 | Eight (8) posts [#s 10117, 10125-7,<br>10163-4 & 10168-9] of Postmaster D<br>(PTO/PMA 1) retitled & upgraded with<br>effect from April 1, 2018.  |
| 35                | Senior Retail Customer Service Officer | ΡΤΟ     | PMA     | 2 | Thirty-five (35) posts [#s 10119-20,<br>10129-58 & 10160-2] of Postal Clerk<br>A (PTO/PMA 1) retitled & upgraded<br>with effect from April 1, 2018.  |
| 92                | Retail Customer Service Officer        | ΡΤΟ     | PMA     | 1 | Ninety-two (92) posts [#s 10159,<br>10172-5, 10177-80, 10182-84, 10186-<br>92, 10194-213, 10216-39, 10241-54,<br>10256-66 & 10268-71] of Postal<br>Clerk B (PTO/CR 4) retitled &<br>reclassified with effect from April 1,<br>2018.                        |
| 1                 | Supervisor, Street Delivery            | PTO     | РМА     | 2 | Post [# 10284] of Inspector<br>(PTO/PMA 1) retitled & upgraded with<br>effect from April 1, 2018.  |
| 11                | Inspector                              | ΡΤΟ     | PMA     | 2 | Eleven (11) posts [#s 10275-82 & 10285-86] of Inspector (PTO/PMA 1) upgraded with effect from April 1, 2018.   |
| 33                | Supervisor of Postal Courier           | ΡΤΟ     | CA      | 3 | Thirty-two (32) posts [#s 10287-<br>10316, 10318-9 & 10321] of Postman<br>A (PTO/CA 2) retitled & upgraded<br>with effect from April 1, 2018.  |
| 108               | Postal Courier                         | PTO     | CA      | 2 | One hundred and eight (108) posts<br>[#s 10322-6, 10328, 10331-2, 10335,<br>10337, 10339-56, 10358-75, 10377-<br>95, 10397-403, 10405, 10407-18,<br>10421-25 & 10427-43] of Postman B<br>(PTO/CA 1) retitled & upgraded with<br>effect from April 1, 2018. |

# **Post & Telecommunications Department**

### **Postal Division 1**

#### Corporate Area Post Offices

| No. of            |  |                |   |
|-------------------|--|----------------|---|
| Offices           | Office   | Classification | Remark  |
| 90                | Postal Courier                                   | PTO CA 2       | Ninety (90) posts [#s 10446-76,<br>10479-80, 10482-91, 10493-512,<br>10518-20, 10523, 10525, 10527,<br>10530-3, 10535-40, 10542-6, 10548-<br>9, 10554, 10556-8] of Postman B<br>(PTO/CA 1) retitled & upgraded with<br>effect from April 1, 2018. |
| 50                | Postal Courier                                   | PTO CA 2       | Fifty (50) posts [#s 105601-62, 10564<br>71, 10573-5, 10579, 10584, 10586-7,<br>10589-94, 10596-7, 10600-5, 10607-<br>8, 10610-18 & 10620-7] of Postman<br>B (PTO/CA 1) retitled & upgraded<br>with effect from April 1, 2018.                    |
| 468               |  |                |   |
| Stamp Pro         | duction and Management Unit                      |                |   |
| No. of            |  |                |   |
| Offices           | Office   | Classification | Remark  |
| 1                 | Stamp Production and Philatelic Officer          | GMG SEG 2      | New post [# 71590] with effect from<br>May 1, 2018.   |
| 1                 |  |                |   |
| Central So        | orting Office - Parcels (Distribution and Assess | ment)          |   |
| No. of<br>Offices | Office   | Classification | Demest  |
|                   |  |                | Remark  |
| 8                 | Parcels Processor                                | PTO PMA 1      | Eight (8) posts [#s 9522, 9930, 9936,<br>9940-41, 9950-1 & 9954] of Postal<br>Clerk C (PTO/CR 3) retitled &<br>reclassified with effect from April 1,<br>2018.  |
| 8                 |  |                |   |
| Central So        | orting Office - Parcels (Detain)                 |                |   |
| No. of            |  |                |   |
| Offices           | Office   | Classification | Remark  |
| 2                 | Parcels Processor                                | PTO PMA 1      | Two (2) posts [#s 9484 & 9494] of<br>Postal Clerk B (PTO/CR 4) retitled<br>and reclassified with effect from April<br>1, 2018.  |
| 2                 |  |                |   |
| Central So        | orting Office - Parcels (Express)                |                |   |
| No. of            |  |                |   |
| Offices           | Office   | Classification | Remark  |
| 1                 | Supervisor, Parcels/Express                      | PTO PMA 3      | Post [# 10166] of Deputy Postmaster<br>B (PTO/PMA 2) retitled & upgraded<br>with effect from April 1, 2018.   |

# **Post & Telecommunications Department**

## **Postal Division 1**

| Central Sorting Office - Parcels (Express) |
|--|
|--|

| Central Sc        | orting Office - Parcels (Express) |         |          |  |
|-------------------|-----------------------------------|---------|----------|--|
| No. of<br>Offices | Office                            | Classif | ication  | Remark   |
| 4                 | Express Service Processor         | PTO     | PMA 1    | Four (4) posts [#s 9500, 9502, 9505<br>& 11403] of Postal Clerk B (PTO/CR<br>4) retitled and reclassified with effect<br>from April 1, 2018. |
| 5                 |                                   |         |          |  |
| 825               | Total - Postal Division 1         |         |          |  |
| Postal D          | ivision 2                         |         |          |  |
| No. of            |                                   |         |          |  |
| Offices           | Office                            | Classif | fication | Remark   |
| 1                 | Deputy Postmaster General         | GMG     | SEG 5    | Post [# 10683] of Deputy Postmaster<br>General (GMG/SEG 3) retitled and<br>upgraded with effect from April 1,<br>2018.                       |
| 1                 | Western Regional Coordinator      | GMG     | SEG 3    | Post [# 10686] of Regional Manager<br>(PTO/PMA 5) retitled and reclassified<br>with effect from April 1, 2018.                               |
| 9                 | Regional Manager                  | ΡΤΟ     | PMA 6    | Nine (9) posts [#s 10684-5 & 10687-<br>93] of Regional Inspector (PTO/PMA  |

| Offices    | Office                       | Classification | кешагк   |
|------------|------------------------------|----------------|--|
| 1          | Deputy Postmaster General    | GMG SEG 5      | Post [# 10683] of Deputy Postmaste<br>General (GMG/SEG 3) retitled and<br>upgraded with effect from April 1,<br>2018.                                  |
| 1          | Western Regional Coordinator | GMG SEG 3      | Post [# 10686] of Regional Manager<br>(PTO/PMA 5) retitled and reclassified<br>with effect from April 1, 2018.   |
| 9          | Regional Manager             | ΡΤΟ ΡΜΑ 6      | <ul> <li>Nine (9) posts [#s 10684-5 &amp; 10687-93] of Regional Inspector (PTO/PMA 5) retitled and upgraded with effect from April 1, 2018.</li> </ul> |
| 1          | Executive Secretary 1        | OPS SS 4       | Post [# 10695] of Senior Secretary<br>(OPS/SS 3) retitled and upgraded<br>with effect from April 1, 2018.  |
| 12         |                              |                |  |
| Regional ( | Offices                      |                |  |
| No. of     |                              |                |  |

| No. of<br>Offices | Office             | Classifica | ation | Remark   |
|-------------------|--------------------|------------|-------|--|
| 1                 | Senior Secretary 3 | OPS S      | SS 3  | Post [# 10701] of Secretary 2<br>(OPS/SS 2) retitled and upgraded<br>with effect from April 1, 2018. |
| 1                 | Secretary 2        | OPS S      | SS 2  | Post [# 10704] of Secretary 1<br>(OPS/SS 2) retitled and upgraded<br>with effect from April 1, 2018. |

#### 2

District Post Office - Montego Bay

| No. of<br>Offices | Office                     | Classification | Remark   |
|-------------------|----------------------------|----------------|--|
| 1                 | Branch Manager 1           | PTO PMA 5      | Post [# 10705] of Postmaster A<br>(PTO/PMA 4) retitled and upgraded<br>with effect from April 1, 2018.                         |
| 3                 | Assistant Branch Manager 1 | PTO PMA 4      | Three (3) posts [#s 10707-9] of<br>Deputy Postmaster A (PTO/PMA 3)<br>retitled and upgraded with effect from<br>April 1, 2018. |

# **Post & Telecommunications Department**

### **Postal Division 2**

#### District Post Office - Montego Bay

| No. of  | 0.80                                   |         |     |   |   |
|---------|--|---------|-----|---|---|
| Offices | Office                                 | Classif |     |   | Remark  |
| 1       | Branch Manager 2                       | ΡΤΟ     | РМА | 4 | Post [# 10706] of Postmaster C<br>(PTO/PMA 2) retitled and upgraded<br>with effect from April 1, 2018.  |
| 4       | Senior Retail Customer Service Officer | ΡΤΟ     | PMA | 2 | Four (4) posts [#s 10711-14] of<br>Postal Clerk A (PTO/PMA 1) retitled<br>and upgraded with effect from April 1,<br>2018.                             |
| 29      | Retail Customer Service Officer        | ΡΤΟ     | PMA | 1 | Twenty Nine (29) posts [#s 10710 & 10715-42] of Postal Clerk B (PTO/CR 4) retitled and reclassified with effect from April 1, 2018.                   |
| 1       | Inspector (Travelling)                 | РТО     | РМА | 2 | Post [# 10745] of Inspector<br>(PTO/PMA 1) upgraded with effect<br>from April 1, 2018.  |
| 1       | Delivery Inspector                     | PTO     | РМА | 2 | Post [# 10743] of Inspector<br>(PTO/PMA 1) retitled and upgraded<br>with effect from April 1, 2018.   |
| 9       | Supervisor of Postal Courier           | ΡΤΟ     | CA  | 3 | Nine(9) posts [# 10746 & 10748-54 & 10747] of Postman A (PTO/CA 2) retitled and upgraded with effect from April 1, 2018.                              |
| 15      | Postal Courier                         | PTO     | CA  | 2 | Fifteen (15) posts [#s 10755, 10760, 10765-6, 10768-72, 10774-8, 10781] of Postman B (PTO/CA 1) retitled and upgraded with effect from April 1, 2018. |
| 1       | Attendant                              | LMO     | TS  | 1 | Post [# 10785] reclassified with effect from December 1, 2015.  |
| 1       | Attendant                              | LMO     | TS  | 1 | Post [# 10789] reclassified with effect from April 8, 2013.   |
| 1       | Attendant                              | LMO     | TS  | 1 | Post [# 10790] reclassified with effect from January 1, 2012.   |
| 1       | Attendant                              | LMO     | TS  | 1 | Post [# 10791] reclassified with effect from March 29, 2016.  |
| 1       | Attendant                              | LMO     | TS  | 1 | Post [# 10792] reclassified with effect from May 26, 2015.  |
| 1       | Attendant                              | LMO     | TS  | 1 | Post [# 10793] reclassified with effect from June 24, 2008.   |
| 70      |  |         |     |   |   |

Other District Offices

No. of

Offices Office

1 Branch Manager 1

Classification

PTO PMA 5

#### Remark

Post [# 10833] of Postmaster 4 (PTO/IN 4) retitled and reclassified with effect from April 1, 2018.

# **Post & Telecommunications Department**

## **Postal Division 2**

#### Other District Offices

| No. of<br>Offices | Office                     | Classif | ication | Remark  |
|-------------------|----------------------------|---------|---------|---|
| 2                 | Branch Manager 1           | ΡΤΟ     | PMA 5   | Two (2) posts [#s 10794-5] of<br>Postmaster A (PTO/PMA 4) retitled<br>and upgraded with effect from April 1,<br>2018.   |
| 5                 | Branch Manager 1           | ΡΤΟ     | PMA 5   | Five (5) posts [#s 10798, 10800,<br>10803, 10817 & 10835] of<br>Postmaster B (PTO/PMA 3) retitled<br>and upgraded with effect from April 1,<br>2018.                                      |
| 15                | Branch Manager 2           | PTO     | PMA 4   | Fifteen (15) posts [#s 10797, 10799, 10801-2, 10804-8, 10812-6 & 10836] of Postmaster B (PTO/PMA 3) retitled and upgraded with effect from April 1, 2018.                                 |
| 2                 | Branch Manager 2           | ΡΤΟ     | PMA 4   | Two (2) posts [#s 10927-8] of<br>Postmaster 3 (PTO/IN 3) retitled and<br>reclassified with April 1, 2018.   |
| 3                 | Assistant Branch Manager 1 | PTO     | PMA 4   | Three (3) posts [#s 10837-9] of<br>Deputy Postmaster A (PTO/PMA 3)<br>retitled and upgraded with effect from<br>April 1, 2018.  |
| 5                 | Assistant Branch Manager 1 | PTO     | PMA 4   | Five (5) posts [#s 10840, 10842,<br>10845 & 10932-3] of Deputy<br>Postmaster B (PTO/PMA 2) retitled<br>and upgraded with effect from April 1,<br>2018.                                    |
| 16                | Assistant Branch Manager 2 | ΡΤΟ     | PMA 3   | Sixteen (16) posts [#s 10841, 10843-<br>4, 10846-52, 10930, 11531-33,<br>10853 & 10931] of Deputy<br>Postmaster B (PTO/PMA 2) retitled<br>and upgraded with effect from April 1,<br>2018. |
| 81                | Branch Manager 3           | PTO     | PMA 3   | Eighty-one (81) posts [#s 10809-11, 10818-32, 10854-94, 10934-54 & 10971] of Postmaster C (PTO/PMA 2) retitled and upgraded with effect from April 1, 2018.                               |
| 1                 | Senior Letter Processor    | ΡΤΟ     | PMA 3   | Post [# 11090] of Postmaster C<br>(PTO/PMA 2) retitled and upgraded<br>with effect from April 1, 2018.  |
| 1                 | Assistant Branch Manager 4 | PTO     | PMA 3   | Post [# 11530] of Postal Clerk A (PTO/PMA 1) retitled and upgraded with effect of April 1, 2018.  |
| 1                 | Assistant Branch Manager 3 | PTO     | PMA 2   | Post [#11023] of Postmaster D<br>(PTO/PMA 1) retitled and upgraded<br>with effect of April 1, 2018  |

# **Post & Telecommunications Department**

## **Postal Division 2**

#### Other District Offices

| No. of<br>Offices | Office                                 | Classif | fication | Remark  |
|-------------------|--|---------|----------|---|
| 87                | Branch Manager 4                       | ΡΤΟ     | PMA 2    | Eighty-eight (88) posts [#s<br>10170,10834,10895,10897-<br>910,10912,10915-21,10929,10955-<br>70,10973-5,10977-9,10981-1007,<br>11009-15 & 11017-22] of Postmaster<br>D (PTO/PMA 1) retitled and upgraded<br>with effect from April 1, 2018.  |
| 68                | Branch Manager 4                       | ΡΤΟ     | PMA 2    | Sixty-eight (68) posts [#s 11024-<br>30,11032-3,11036-9,11041-58,11060-<br>6,11069-70,11091-2, 11094-1117 &<br>58993-4] of Postmaster D (PTO/PMA<br>1) retitled and upgraded with effect<br>from April 1, 2018.   |
| 1                 | Inspector                              | ΡΤΟ     | PMA 2    | Post [# 11093] of Postmaster D<br>(PTO/PMA 1) retitled and upgraded<br>with effect from April 1, 2018.  |
| 16                | Senior Retail Customer Service Officer | ΡΤΟ     | PMA 2    | Sixteen (16) posts [#s 10896, 10911,<br>10913-4, 10972, 10976, 10980,<br>11008, 11016, 11031, 11034-5,<br>11040, 11059 & 11067-8] of<br>Postmaster D (PTO/PMA 1) retitled<br>and upgraded with effect from April 1,<br>2018.  |
| 20                | Senior Retail Customer Service Officer | ΡΤΟ     | PMA 2    | Twenty (20) posts [#s 9517-8, 11071-<br>85 & 11527-9] of Postal Clerk A<br>(PTO/PMA 1) retitled and upgraded<br>with effect of April 1,2018.  |
| 3                 | Retail Customer Service Officer        | ΡΤΟ     | PMA 2    | Three (3) posts [#s 9514-6] Postal<br>Clerk A (PTO/PMA 1) retitled and<br>upgraded with effect from April 1,<br>2018.   |
| 58                | Retail Customer Service Officer        | ΡΤΟ     | PMA 1    | Fifty-eight (58) posts [#s<br>10924,10926,11087,11118-<br>19,11121, 11125,11128-<br>29,11132,1134-38,11143,11149-<br>50,11152-55,11158-63,11166,11168-<br>71,11174-75, 11177-99] of Postal<br>Clerk B (PTO/CR 4) retitled and<br>reclassified with effect from April 1,<br>2018.    |
| 99                | Retail Customer Service Officer        | ΡΤΟ     | PMA 1    | Ninety-nine (99) posts [#s 11201-10,<br>11213-5, 11217-35, 11237-8, 11240-<br>5,11247-50, 11252-68, 11270-5,<br>11277, 11279-80, 11282-9, 11291-4,<br>11296-8, 11300-4, 11306-11 &<br>11313-5] of Postal Clerk B (PTO/CR<br>4) retitled & reclassified w.e.f. from<br>April 1, 2018 |

# **Post & Telecommunications Department**

## **Postal Division 2**

#### Other District Offices

| No. of<br>Offices | Office                                | Classif | ication |   | Remark   |
|-------------------|---------------------------------------|---------|---------|---|--|
| 115               | Retail Customer Service Officer       | PTO     | PMA     | 1 | One hundred and fifteen (115) posts<br>[#s 11318-28, 11330-34, 11336-50,<br>11352-9, 11361-9, 11371, 11373-91,<br>11393, 11395-9, 11402, 11404-6,<br>11409-40 & 11442-6] of Postal<br>Clerk B (PTO/CR 4) retitled and<br>reclassified with effect from April 1,<br>2018. |
| 63                | Retail Customer Service Officer       | ΡΤΟ     | PMA     | 1 | Sixty-three (63) posts [#s 11451-4,<br>11456-9, 11461, 14164-72, 11475-<br>76, 11478-95, 11497-501, 11503-4,<br>11506-13, 11514, 11516-19, 11522-<br>6] of Postal Clerk B (PTO/CR 4)<br>retitled and reclassified with effect<br>from April 1, 2018.                     |
| 1                 | Delivery Inspector                    | РТО     | PMA     | 2 | Post [# 11536] of Inspector<br>(PTO/PMA 1) retitled and upgraded<br>with effect from April 1, 2018.  |
| 4                 | Inspector                             | ΡΤΟ     | PMA     | 2 | Four (4) posts [#s 11534-5 & 11537-<br>8] of Inspector (PTO/PMA 1)<br>upgraded with effect of April 1, 2018.   |
| 12                | Supervisor of Postal Courier          | ΡΤΟ     | CA      | 3 | Twelve (12) posts [#s 11539-50]<br>(PTO/CA 2) retitled and upgraded<br>with effect of April 1, 2018.   |
| 82                | Postal Courier                        | ΡΤΟ     | CA      | 2 | Eighty-two (82) posts [#s 11551-3,<br>11555-6, 11561-9, 11571-4, 11577-9,<br>11581-6, 11588-4, 11596-8, 11600-<br>25, 11627-37, 11639-40, 11642,<br>11644-6, 11648 & 11651] Postman B<br>(PTO/CA 1) retitled and upgraded<br>with effect of April 1, 2018.               |
| 1                 | Secretary 2                           | OPS     | SS      | 2 | Post [# 11652] Secretary 1 (OPS/SS 1) retitled and upgraded with effect April 1, 2018.   |
| 763               |                                       |         |         |   |  |
| est Hend          | lerson Post Office - Greater Portmore |         |         |   |  |

| No. of<br>Offices | Office                          | Classification | Remark  |
|-------------------|---------------------------------|----------------|---|
| 1                 | Branch Manager 4                | PTO PMA 4      | Post [# 11868] of Postmaster C<br>(PTO/PMA 4) retitled and upgraded<br>with effect of April 1, 2018.                      |
| 3                 | Retail Customer Service Officer | PTO PMA 1      | Three (3) posts [#s 11869 & 11871-2] of Postal Clerk B (PTO/CA 1) retitled and reclassified with effect of April 1, 2018. |
| 1                 | Supervisor of Postal Courier    | PTO CA 3       | Post [# 11873] of Postman A<br>(PTO/CA 2) retitled and upgraded<br>with effect of April 1, 2018.                          |

# **Post & Telecommunications Department**

## **Postal Division 2**

#### West Henderson Post Office - Greater Portmore

| No. of<br>Offices | Office         | Classific | ation | Remark  |
|-------------------|----------------|-----------|-------|---|
| 8                 | Postal Courier | PTO (     | CA 2  | Eight (8) posts [#s 11874-81] of<br>Postman B (PTO/CA 1) retitled and<br>upgraded with effect of April 1, 2018. |

#### 13

#### 860 Total - Postal Division 2

#### **Overseas Mail**

| No. of  |   |                |  |
|---------|---|----------------|--|
| Offices | Office  | Classification | Remark   |
| 1       | Manager, International Mail Transport         | GMG SEG 2      | Post [# 11884] of Inspector, Postal<br>Services (GMG/SEG 1) retitled and<br>upgraded with effect April 1, 2018.                  |
| 1       | Coordinator, International Mail Transport     | GMG SEG 1      | Post [# 11885] of Assistant<br>Inspector, Postal Services (PTO/PMA<br>3) retitled and reclassified with effect<br>April 1, 2018. |
| 2       | Inspector                                     | PTO PMA 3      | Two (2) posts [#s 11886-7] of<br>Inspector (PTO/PMA 2) upgraded<br>with effect April 1, 2018.                                    |
| 1       | Postal Accounts Administrator (Parcels)       | GMG AM 2       | Post [#11889] of Accounting Clerk<br>2 (FMG/AC 2) retitled and<br>reclassified with effect April 1, 2018.                        |
| 1       | Postal Accounts Administrator (EMS)           | GMG AM 2       | Post [#11888] of Accounting Clerk 2<br>(FMG/AC 2) retitled and reclassified<br>with effect April 1, 2018.                        |
| 1       | Postal Accounts Administrator (Terminal Dues) | GMG AM 2       | Post [#11891] of Records Clerk<br>(PIDG/RIM 1) retitled and reclassified<br>with effect April 1, 2018.                           |
| 1       | Postal Accounts Administrator (Transit)       | GMG AM 2       | Post [#11890] of Records Clerk<br>(PIDG/RIM 1) retitled and reclassified<br>with effect April 1, 2018.                           |

#### 8

#### 8 Total - Overseas Mail

#### **Mail Planning Branch**

| No. of<br>Offices | Office                                | Classification | Remark  |
|-------------------|---------------------------------------|----------------|---|
| 1                 | Coordinator, Local Mail Transport     | GMG SEG 1      | Post [#11892] of Inspector, Postal<br>Services retitled with effect April 1,<br>2018.                         |
| 1                 | Administrator                         | GMG AM 2       | Post [#11893] of Records Officer 1<br>(PIDG/RIM 2) retitled and reclassified<br>with effect of April 1, 2018. |
| 1                 | Postal Accounts Administrator (Local) | GMG AM 1       | Post [#11895] of Records Clerk<br>(PIDG/RIM 1) retitled and reclassified<br>with effect of April 1, 2018.     |

# **Post & Telecommunications Department**

### **Mail Planning Branch**

| No. of<br>Offices | Office                       | Classification | Remark   |
|-------------------|------------------------------|----------------|--|
| 3                 |                              |                |  |
| 3                 | Total - Mail Planning Branch |                |  |
| Internal          | Mail Transport               |                |  |
| Mail Cour         | ier                          |                |  |
| No. of<br>Offices | Office                       | Classification | Remark   |
| 2                 | Letter Courier               |                | - (-)  |
| 2                 |                              | PTO MC 1       | Two (2) posts [#s 11962 & 11967] of<br>Mail Courier (PTO/MC 1) retitled with<br>effect from April 1, 2018. |
| 2                 |                              | PTO MC I       | Mail Courier (PTO/MC 1) retitled with  |

1702 Total - Post & Telecommunications Department

# **Ministry of National Security**

# **Corporate Services Directorate**

| Office   | Classification   | Remark   |
|--|--|--|
| Senior Administrator   | GMG SEG 1  | Post [# 59220] of Administrator<br>(GMG/AM 4) retitled and reclassified<br>with effect from May 14, 2018.  |
|  |  |  |
| Total - Corporate Services Directorate                         |  |  |
| ance & Operations, Jamaica Defence                             | Force  |  |
| Administration   |  |  |
|  |  |  |
| Office   | Classification   | Remark   |
| Performance Management & Organizational<br>Development Officer | GMG SEG 1  | New post [# 71363] with effect from February 19, 2018.   |
|  |  |  |
| Total - Personnel Administration                               |  |  |
| Stores Depot   |  |  |
|  |  |  |
| Office   |  | Remark   |
| Storeman   | LMO TS 1   | New post [# 71662] with effect from March 1, 2016.   |
|  |  |  |
| Total - Military Stores Depot                                  |  |  |
| Total - Maintenance & Operations, Jamaica Def                  | fence Force  |  |
| Total - Ministry of National Security                          |  |  |
|  | Total - Corporate Services Directorate         ance & Operations, Jamaica Defence         Administration         Office         Performance Management & Organizational         Development Officer         Total - Personnel Administration         Stores Depot         Office         Storeman         Fotal - Military Stores Depot         Total - Maintenance & Operations, Jamaica Detector | Senior Administrator       GMG       SEG       1         Total - Corporate Services Directorate       Image: Corporate Services Directorate       Image: Corporate Services Directorate         Administration       Office       Classification       GMG       SEG       1         Office       Performance Management & Organizational       GMG       SEG       1         Development Officer       Classification       GMG       SEG       1         Total - Personnel Administration       Stores Depot       Classification       1         Office       Classification       Image: Storeman       1         Total - Military Stores Depot       LMO       TS       1 |

# **Police Department**

#### Civilian Staff

| Cr man b          | tui i                                   |         |         |   |  |
|-------------------|---|---------|---------|---|--|
| No. of<br>Offices | Office                                  | Classif | icatior | 1 | Remark   |
| 3                 | CCTV Supervisor                         | SOG     | ST      | 3 | Three (3) new posts [#s 71388-90] with effect from April 3, 2018.  |
| 9                 | CCTV Operator                           | SOG     | ST      | 2 | Nine (9) new posts [#s 71391-99] with effect from April 3, 2018.   |
| 12                |   |         |         |   |  |
| Traffic Tic       | cketing System Unit                     |         |         |   |  |
| No. of            |   |         |         |   |  |
| Offices           | Office                                  | Classif | icatior | 1 | Remark   |
| 1                 | Director, Traffic Ticketing System Unit | GMG     | SEG     | 2 | Post [# 21178] of Director, Traffic<br>Management (GMG/SEG 1) retitled<br>and upgraded with effect from April 3<br>2018.               |
| 4                 | Data Supervisor                         | MIS     | IT      | 3 | Four (4) new posts [#s 71549-52] with effect from April 3, 2018.   |
| 1                 | Data Supervisor                         | MIS     | IT      | 3 | Post [# 21181] of Data Supervisor<br>(MIS/IT 2) upgraded with effect from<br>April 3, 2018.  |
| 22                | Data Clerk                              | MIS     | IT      | 2 | Twenty two (22) new posts [#s 7152<br>47] with effect from April 3, 2018.  |
| 1                 | Data Quality Control Clerk              | MIS     | IT      | 2 | New post [# 71548] with effect from April 3, 2018.   |
| 7                 | Data Clerk                              | MIS     | IT      | 2 | Seven (7) posts [#s 21182-88]<br>upgraded with effect from April 3,<br>2018.   |
| 3                 | Data Clerk                              | MIS     | IT      | 2 | Three (3) posts [#s 21189-91] of Dat<br>Clerk 1 (MIS/IT 1) retitled and<br>upgraded with effect from April 3,<br>2018.                 |
| 4                 | Data Quality Control Clerk              | MIS     | IT      | 2 | Four (4) posts [#s 64457-60] of Data<br>Clerk (Quality Control) (MIS/IT 1)<br>retitled and upgraded with effect fror<br>April 3, 2018. |
| 1                 | Secretary 2                             | OPS     | SS      | 2 | New post [# 71525] with effect from April 3, 2018.   |
| 44                |   |         |         |   |  |

#### 44

## **Legal Affairs Division**

| No. of<br>Offices | Office                             | Classi | ficatio | n | Remark   |
|-------------------|------------------------------------|--------|---------|---|--|
| 1                 | Senior Investigative Legal Officer | JLG    | LO      | 4 | New post [# 71364] with effect from February 19, 2018.                           |
| 19                | Investigative Legal Officer        | JLG    | LO      | 3 | Nineteen (19) new posts [#s 71365-<br>83] with effect from February 19,<br>2018. |

#### 20

#### 20 Total - Legal Affairs Division

# **Police Department**

## **Human Resource Division**

| No. of<br>Offices | Office                   | Classification | Remark  |
|-------------------|--------------------------|----------------|---|
| 1                 | Administrative Assistant | GMG AM 4       | Post [# 60856] of Administrative<br>Secretary (OPS/ADS 1) retitled and<br>reclassified with effect from May 1,<br>2018. |
| 1                 | Senior Secretary         | OPS SS 3       | Post [# 61174] of Secretary (OPS/SS<br>2) retitled and upgraded with effect<br>from May 1, 2018.                        |
| 1                 | Customer Service Officer | GMG AM 3       | Post [# 20747] of Records Officer 1<br>(PIDG/RIM 2) retitled and reclassified<br>with effect from May 28, 2018.         |

- 3
- **3** Total Human Resource Division

#### **Medical Services Branch**

| No. of<br>Offices | Office                 | Classi | fication | ı | Remark  |
|-------------------|------------------------|--------|----------|---|---|
| 2                 | Psychiatrist           | HPC    | MO       | 3 | Two (2) new posts [#s 71684-5] of<br>Psychiatrist (HPC/MO 3) with effect<br>from October 29, 2018.            |
| 1                 | Medical Officer        | HPC    | MO       | 2 | New post [# 71578] with effect from April 16, 2018.   |
| 1                 | Psychologist           | SOG    | ST       | 7 | New post [# 71686] of Psychologist<br>(SOG/ST 7) with effect from October<br>29, 2018.                        |
| 1                 | Physiotherapist        | HPC    | PT       | 2 | New post [# 71579] with effect from April 16, 2018.   |
| 6                 | Patient Care Assistant | HSC    | HS       | 6 | Six (6) new posts [#s 71687-93] of<br>Patient Care Assistant (HSC/HS 6)<br>with effect from October 29, 2018. |

11

#### **Police Convalescent Home**

| No. of<br>Offices | Office                 | Classification | Remark  |
|-------------------|------------------------|----------------|---|
| 4                 | Patient Care Assistant |                | Four (4) posts [#s 59093-6] of<br>Practical Nurse (HSC/HS 6) retitled<br>with effect from October 29, 2018. |
| 4                 |                        |                |   |

- 4 Total Police Convalescent Home
- 15 Total Medical Services Branch

# **Police Department**

# **Corporate & Special Services**

#### **Administration & Procurement**

| No. of<br>Offices | Office                                       | Classification | Remark  |
|-------------------|--|----------------|---|
| 1                 | Property and Office Manager                  | GMG AM 4       | New post [# 71577] of Office<br>Manager (GMG/AM 3) with effect<br>from April 16, 2018. Post retitled and<br>upgraded with effect from May 1,<br>2018. |
| 1                 |  |                |   |
| Asset & C         | Office Management                            |                |   |
| No. of<br>Offices | Office                                       | Classification | Remark  |
| 1                 | Asset Management & Inventory Control Officer | GMG AM 3       | Post [# 61056] of Inventory Officer<br>(PIDG/RIM 2) retitled and<br>reclassified with effect from February<br>9, 2018.                                |
| 1                 |  |                |   |
| 2                 | Total - Administration & Procurement         |                |   |
| Property          | Services                                     |                |   |
| No. of            |  |                |   |
| Offices           | Office                                       | Classification | Remark  |
| 2                 | Sewerman                                     | LMO TS 4       | Two (2) new posts [#s 71673-4] with effect from September 17, 2018.   |
| 2                 |  |                |   |
| 2                 | Total - Property Services                    |                |   |
| 4                 | Total - Corporate & Special Services         |                |   |
| 98                | Total - Police Department                    |                |   |

# **Department of Correctional Services**

## Human Resource Management & Administration Division

| No. of            |                          |                | _  |
|-------------------|--------------------------|----------------|--|
| Offices           | Office                   | Classification | Remark   |
| 1                 | Secretary 2              | OPS SS 2       | Post [# 21504] of Secretary 2<br>(OPS/SS 2) transferred from Juvenile<br>Services Branch with effect from April<br>1, 2019.  |
| 1                 |                          |                |  |
| Administ          | ration Branch            |                |  |
| No. of<br>Offices | OFFine                   | Classification | Damark   |
|                   | Office                   |                | Remark   |
| 1                 | Manager, Office Services | GMG SEG 1      | Post [# 21461] of Office Manager<br>(GMG/AM 2) retitled and reclassified<br>with effect from April 1, 2019.  |
| 1                 | Secretary 2              | OPS SS 2       | New post [# 71663] with effect from<br>April 1, 2019.  |
| 2                 |                          |                |  |
| Stores Sec        | tion                     |                |  |
| No. of<br>Offices | Office                   | Classification | Domonto  |
|                   |                          |                | Remark   |
| 1                 | Superintendent Of Stores | GMG AM 3       | Post [# 23200] of Superintendent Of<br>Stores (GMG/AM 2) upgraded with<br>effect from April 1, 2019.   |
| 1                 | Store Clerk              | PIDG RIM 3     | Post [# 63284] of Store Clerk<br>(PIDG/RIM 2) upgraded and<br>transferred from Custodial Services<br>Division with effect from April 1, 2019.  |
| 2                 |                          |                |  |
| Office Ser        | vices Section            |                |  |
| No. of            | 0.00                     |                |  |
| Offices           | Office                   | Classification | Remark   |
| 1                 | Telephone Operator       | OPS TO 2       | Post [# 21527] of Telephone<br>Operator (OPS/TO 1) upgraded with<br>effect from April 1, 2019.   |
| 1                 | Telephone Operator       | OPS TO 2       | Post [# 21526] of Radio Operator<br>(OPS/TO 2) retitled and transferred<br>from Custodial Services Division -<br>Metcalfe Street Juvenile Remand<br>Centre with effect from April 1, 2019. |
| 1                 | Chief Attendant          | LMO TS 3       | New post [# 71617] with effect from April 1, 2019.   |
| 3                 |                          |                |  |
| -                 |                          |                |  |

#### 7 Total - Administration Branch

# **Department of Correctional Services**

### Human Resource Management & Administration Division

#### **Information Documentation & Access Services Branch**

| No. of<br>Offices<br>1 | Office<br>Director, Documentation Information & Access | Classification<br>GMG SEG 2 | <b>Remark</b><br>New post [# 71613] with effect from  |
|------------------------|--|-----------------------------|---|
|                        | Services   |                             | April 1, 2019.  |
| 1                      |  |                             |   |
| Registry S             | ection   |                             |   |
| No. of                 | 0.87   |                             |   |
| Offices                | Office   | Classification              | Remark  |
| 1                      | Registrar  | PIDG RIM 4                  | New post [# 71614] with effect from<br>April 1, 2019.   |
| 1                      | Records Officer 2                                      | PIDG RIM 3                  | Post [# 21510] of Records Officer 2<br>(PIDG/RIM 3) transferred from<br>Administration Branch with effect<br>from April 1, 2019.                                    |
| 1                      | Records Officer 2                                      | PIDG RIM 3                  | Post [# 21515] of Records Officer 1<br>retitled, upgraded and transferred<br>from Administration Branch with<br>effect from April 1, 2019.                          |
| 1                      | Records Officer 1                                      | PIDG RIM 2                  | Post [# 23214] of Records Officer<br>(PIDG/RIM 2) retitled and transferred<br>from Custodial Services Division with<br>effect from April 1, 2019.                   |
| 4                      | Records Officer 1                                      | PIDG RIM 2                  | Four (4) posts [#s 21522-5] of<br>Records Clerk (PIDG/RIM 1) retitled,<br>upgraded and transferred from<br>Administration Branch with effect<br>from April 1, 2019. |
| 1                      | Records Clerk 1  | PIDG RIM 1                  | Post [# 58247] of Records Clerk 1<br>(PIDG/RIM 1) transferred from<br>Custodial Services Division with<br>effect from April 1, 2019.                                |
| 1                      | Records Clerk  | PIDG RIM 1                  | New post [# 71615] with effect from April 1, 2018.  |

10

#### 11 Total - Information Documentation & Access Services Branch

#### **Procurement Branch**

| No. of<br>Offices | Office                     | Classification | Remark |
|-------------------|----------------------------|----------------|--------|
| 1                 | Procurement Officer        | GMG SEG 1      |        |
| 1                 |                            |                |        |
| 1 '               | Total - Procurement Branch |                |        |

# **Department of Correctional Services**

### Human Resource Management & Administration Division

#### **Management Information Systems Branch**

| No. of<br>Offices | Office                                   | Classi | ficatio | n | Remark   |
|-------------------|--|--------|---------|---|--|
| 1                 | Director, Management Information Systems | MIS    | IT      | 7 | New post [# 71608] with effect from April 1, 2019.   |
| 1                 | Network Administrator                    | MIS    | IT      | 5 | New post [# 71609] with effect from April 1, 2019.   |
| 1                 | System/Hardware Engineer                 | MIS    | IT      | 5 | New post [# 71610] with effect from April 1, 2019.   |
| 1                 | Database Administrator                   | MIS    | IT      | 4 | Post [# 58130] of Database Manager<br>(MIS/IT 3) retitled, upgraded and<br>transferred from Corporate Planning<br>& Research Division with effect from<br>April 1, 2019. |
| 1                 | Systems Administrator                    | MIS    | IT      | 4 | Post [# 53826] of Systems<br>Administrator (MIS/IT 4) transferred<br>from Executive Office with effect from<br>April 1, 2019.  |
| 2                 | Client Support Technician                | MIS    | IT      | 3 | Two (2) new posts [#s 71611-2] with effect from April 1, 2019.   |

#### 7

#### 7 Total - Management Information Systems Branch

#### **Carl Rattray Staff College**

| No. of  |  |         |         |   |   |
|---------|--|---------|---------|---|---|
| Offices | Office                                 | Classif | ication |   | Remark  |
| 1       | Director, Staff College                | GMG     | SEG     | 3 | Post [# 21458] of Principal, Staff<br>College (GMG/SEG 1) retitled and<br>upgraded with effect from April 1,<br>2019.                         |
| 1       | Correctional Officer 3 (Staff Officer) | PTSG    | CO      | 3 | New post [# 71618] with effect from April 1, 2019.  |
| 2       | Correctional Officer 2 (Corporal)      | PTSG    | CO      | 2 | A17. Two (2) posts [#s 21473-4] of<br>Correctional Officer 1 (Warder)<br>(PTSG/CO 1) retitled and upgraded<br>with effect from April 1, 2019. |
| 5       | Correctional Officer 2 (Corporal)      | PTSG    | CO      | 2 | Five (5) new posts [#s 71619-23] with effect from April 1, 2018.  |
| 1       | Secretary 1                            | OPS     | SS      | 3 | Post [# 23540] of Secretary (OPS/SS 1) upgraded with effect from April 1, 2019.   |
| 1       | Housekeeper                            | LMO     | TS      | 5 | Post [# 23396] of Housekeeper<br>(TSS/HS 5) reclassified with effect<br>from April 1, 2019.   |
| 2       | Cook                                   | LMO     | TS      | 3 | Two (2) new posts [#s 71624-5] with effect from April 1, 2019.  |
| 2       | Assistant Cook                         | LMO     | TS      | 2 | Two (2) new posts [#s 71626-7] with effect from April 1, 2019.  |
| 2       | Groundsman                             | LMO     | TS      | 2 | Two (2) new posts [#s 71630-1] with effect from April 1, 2019.  |

# **Department of Correctional Services**

## Human Resource Management & Administration Division

#### **Carl Rattray Staff College**

| No. of<br>Offices | Office   | Classif | fication | I | Remark  |
|-------------------|--|---------|----------|---|---|
| 1                 | Driver   | LMO     | DR       | 1 | New post [# 71629] with effect from April 1, 2019.  |
| 18                |  |         |          |   |   |
| 18                | Total - Carl Rattray Staff College                       |         |          |   |   |
| Human R           | esource Management & Development Branch                  |         |          |   |   |
| No. of<br>Offices | Office   | Classif | fication | I | Remark  |
| 1                 | Senior Director, Human Resource Management & Development | GMG     | SEG      | 4 | New post [# 71604] with effect from April 1, 2019.  |
| 1                 | Senior Secretary   | OPS     | SS       | 3 | Post [# 53828] of Senior Secretary<br>(OPS/SS 3) transferred from Human<br>Resource Management Branch with<br>effect from April 1, 2019.  |
| 2                 |  |         |          |   |   |
| Human Re          | esource Management Section                               |         |          |   |   |
| No. of            |  |         |          |   |   |
| Offices           | Office   |         | fication |   | Remark  |
| 1                 | Director, Human Resource Management                      | GMG     | SEG      | 3 | Post [# 21455] of Director, Personnel (GMG/SEG 2) retitled and upgraded with effect from April 1, 2019.   |
| 1                 | Senior Human Resource Officer Benefits/Welfare           | GMG     | SEG      | 1 | Post [# 63283] of Human Resource<br>Officer (GMG/AM 4) retitled,<br>reclassified and transferred from<br>Custodial Services Division -<br>Metcalfe Street Juvenile Remand<br>Centre with effect from April 1, 2019. |
| 1                 | Human Resource Officer (Benefits)                        | GMG     | AM       | 4 | Post [# 59008] of Assistant Personnel<br>Officer (GMG/AM 2) retitled and<br>upgraded with effect from April 1,<br>2019.   |
| 1                 | Human Resource Officer (Staffing)                        | GMG     | AM       | 4 | Post [# 21516] of Records Officer 1<br>(PIDG/RIM 2) retitled, reclassified<br>and transferred from Administration<br>Branch with effect from April 1, 2019.   |
| 1                 | Senior Human Resource Officer (Staffing)                 | GMG     | SEG      | 1 | Post [# 21462] of Personnel Officer<br>(GMG/AM 3) retitled, reclassified and<br>transferred from Administration<br>Branch with effect from April 1, 2019.   |
| 2                 | Records Officer 2  | PIDG    | RIM      | 3 | Two (2) posts [#s 21509 & 21512] of<br>Records Officer 2 (PIDG/RIM 3)<br>transferred from Administration<br>Branch with effect from April 1, 2019.  |

# **Department of Correctional Services**

### Human Resource Management & Administration Division

#### Human Resource Management & Development Branch

Human Resource Management Section

|                   | 6  |                |  |
|-------------------|--|----------------|--|
| No. of<br>Offices | Office   | Classification | Remark   |
| 3                 | Records Officer 1  | PIDG RIM 2     | Three (3) posts [#s 21511, 21513 &<br>21517] of Records Officer 1<br>(PIDG/RIM 2) transferred from<br>Administration Branch with effect<br>from April 1, 2019.                                       |
| 1                 | Records Officer 2  | PIDG RIM 2     | Post [# 58246] of Records Officer 2<br>(PIDG/RIM 3) transferred from<br>Horizon Adult Remand Centre with<br>effect from April 1, 2019.   |
| 1                 | Secretary 2  | OPS SS 2       | Post [# 21505] of Secretary (OPS/SS 2) transferred from Human Resource Management Branch with effect from April 1, 2019.   |
| 3                 | Records Clerk  | PIDG RIM 1     | Three (3) posts [#s 21518 & 23548-9]<br>of Records Clerk (PIDG/RIM 1)<br>transferred from Administration<br>Branch with effect from April 1, 2019.   |
| 15                |  |                |  |
| Organizati        | onal Development Section                                       |                |  |
| No. of<br>Offices | Office   | Classification | Remark   |
| 1                 | Director, Organisational Development/Performance<br>Management | GMG SEG 3      | Post [# 61125] of Director,<br>Performance Mgmt. & Appraisal<br>System (GMG/SEG 1) retitled,<br>upgraded and transferred from<br>Human Resource Management<br>Branch with effect from April 1, 2019. |
| 1                 | Administrator, Performance Management & Appraisal System       | GMG AM 4       | New post [# 71605] with effect from April 1, 2019.   |
| 2                 |  |                |  |
| Human Re          | esource Development Section                                    |                |  |
| No. of            | ÷  |                |  |
| Offices           | Office   | Classification | Remark   |
| 1                 | Training Officer   | GMG AM 4       | Post [# 23235] of Training Officer<br>(GMG/AM 3) upgraded with effect<br>from April 1, 2019.   |
| 1                 | Senior Secretary   | OPS SS 3       | Post [# 58123] of Secretary 1<br>(OPS/SS 1) retitled, upgraded and<br>transferred from Rehabilitation and<br>Probation Aftercare Division with<br>effect from April 1, 2019.                         |

2

## **Department of Correctional Services**

### Human Resource Management & Administration Division

#### Human Resource Management & Development Branch

#### **Employee Relations Section**

| No. of<br>Offices | Office  | Classifica | tion | Remark  |
|-------------------|---|------------|------|---|
| 1                 | Director, Employee Relations, Occupational Health<br>& Safety | GMG SI     | EG 3 | Post [# 53834] of Industrial Relations<br>Officer (GMG/SEG 2) retitled and<br>upgraded with effect from April 1,<br>2019.                                     |
| 1                 | Occupational Health & Safety Officer                          | GMG AI     | M 4  | New post [# 71606] with effect from April 1, 2019.  |
| 1                 | Industrial Relations Officer                                  | GMG AI     | M 4  | New post [# 71607] with effect from April 1, 2019.  |
| 1                 | Secretary 2   | OPS S      | S 2  | Post [# 21507] of Secretary 1<br>(OPS/SS 1) retitled, upgraded and<br>transferred from Human Resource<br>Management Branch with effect from<br>April 1, 2019. |

4

#### 25 Total - Human Resource Management & Development Branch

#### 70 Total - Human Resource Management & Administration Division

#### **Finance & Accounts Division**

#### **Payroll Branch**

| No. of<br>Offices | Office                              | Classif | ficatio | n | Remark  |
|-------------------|-------------------------------------|---------|---------|---|---|
| 4                 | Payroll Officer                     | FMG     | AT      | 2 | Four (4) posts [#s 21484-6 & 21568]<br>of Payroll Technician (FMG/AT 1)<br>retitled and upgraded with effect from<br>May 4, 2018. |
| 4                 |                                     |         |         |   |   |
| 4                 | Total - Payroll Branch              |         |         |   |   |
| 4                 | Total - Finance & Accounts Division |         |         |   |   |

74 Total - Department of Correctional Services

# **Court of Appeal**

# Appeals

| No. of<br>Offices | Office                            | Classi | ficatio  | n | Remark   |
|-------------------|-----------------------------------|--------|----------|---|--|
| 2                 | Chief Court Assistant             | PLG    | LS       | 5 | Two (2) posts [#s 62880-1] of Court<br>Assistant (PLG/LS 3) retitled and<br>upgraded with effect from October<br>16, 2018. |
| 2                 | Senior Court Assistant            | PLG    | LS       | 4 | Two (2) posts [#s 62882-3] of Cour<br>Assistant (PLG/LS 3) retitled and<br>upgraded with effect from October<br>16, 2018.  |
| 4                 |                                   |        |          |   |  |
| 4                 | Total - Appeals                   |        |          |   |  |
| Judicial          | Support Services                  |        |          |   |  |
| No. of            |                                   | ~      | <i>a</i> |   |  |
| Offices           | Office                            | Classi | ficatio  | n | Remark   |
| 3                 | Senior Judicial Clerk             | JLG    | LO       | 4 | Three (3) new posts [#s 71681-3] with effect from October 16, 2018.  |
| 3                 |                                   |        |          |   |  |
| 3                 | Total - Judicial Support Services |        |          |   |  |
| 7                 | Total - Court of Appeal           |        |          |   |  |

# **Court Management Services**

# **Building & Property Management**

| No. of<br>Offices | Office                                 | Classi | ficatio | n | Remark  |
|-------------------|--|--------|---------|---|---|
| 1                 | Maintenance Officer                    | LMO    | ΤS      | 4 | New post [# 71665] with effect from August 7, 2018. |
| 1                 |  |        |         |   |   |
| 1                 | Total - Building & Property Management |        |         |   |   |
| 1                 | Total - Court Management Services      |        |         |   |   |

# **Parish Courts**

\_\_\_\_

| No. of  |                         |         |         |   |   |
|---------|-------------------------|---------|---------|---|---|
| Offices | Office                  | Classif | icatior | ı | Remark  |
| 10      | Clerk Of Court          | JLG     | LO      | 2 | Ten (10) new posts [#s 71407-16] with effect from April 2, 2018.  |
| 12      | Deputy Clerk            | JLG     | LO      | 1 | Twelve (12) new posts [#s 71417-28] with effect from April 2, 2018.   |
| 25      | Digital Recording Clerk | MIS     | IT      | 2 | Twenty-five (25) new posts [#s 71636-<br>71660] with effect from April 2, 2018.   |
| 10      | Assistant Clerk         | PLG     | LS      | 4 | Ten (10) new posts [#s 71429-38] with effect from April 2, 2018.  |
| 12      | Judges Orderly          | LMO     | TS      | 2 | Twelve (12) new posts [#s 71439-50] with effect from April 2, 2018.   |
| 12      | Records Officer 1       | PIDG    | RIM     | 2 | Twelve (12) new posts [#s 71451-62]<br>of Records Clerk (PIDG/RIM 2) with<br>effect from April 2, 2018. Posts<br>further retitled with effect from<br>October 29, 2018. |
| 81      |                         |         |         |   |   |

Traffic Court

| No. of<br>Offices | Office                | Classificati | on | Remark  |
|-------------------|-----------------------|--------------|----|---|
| 1                 | Data Entry Supervisor | MIS IT       | 3  | New post [# 71554] with effect from April 3, 2018.              |
| 5                 | Data Conversion Clerk | MIS IT       | 2  | Five (5) new posts [#s 71555-9] with effect from April 3, 2018. |
| 1                 | Assistant Clerk 2     | PLG LS       | 4  | New post [# 71553] with effect from April 3, 2018.              |
| 7                 |                       |              |    |   |

St. Thomas Parish Court

| No. of<br>Offices | Office                | Classi | ficatio | n | Remark   |
|-------------------|-----------------------|--------|---------|---|--|
| 2                 | Data Conversion Clerk | MIS    | IT      | 2 | Two (2) new posts [#s 71560-1] with effect from April 3, 2018. |

2

Portland Parish Court

| No. of<br>Offices | Office                | Classi | ficatio | n | Remark   |
|-------------------|-----------------------|--------|---------|---|--|
| 1                 | Data Conversion Clerk | MIS    | IT      | 2 | New post [# 71576] with effect from April 3, 2018. |
| 1                 |                       |        |         |   |  |
| St. Mary P        | Parish Court          |        |         |   |  |

| No. of<br>Offices | Office                | Class | ificatio | n | Remark   |
|-------------------|-----------------------|-------|----------|---|--|
| 1                 | Data Conversion Clerk | MIS   | IT       | 2 | New post [# 71566] with effect from April 3, 2018. |

# **Parish Courts**

| St. Ann Pa                  | arish Court                     |                                   |  |
|-----------------------------|---------------------------------|-----------------------------------|--|
| No. of<br>Offices<br>1      | Office<br>Data Conversion Clerk | <b>Classification</b><br>MIS IT 2 | <b>Remark</b><br>New post [# 71564] with effect from<br>April 3, 2018.             |
| 1                           |                                 |                                   |  |
| St. Catheri                 | ine Parish Court                |                                   |  |
| No. of<br>Offices<br>2      | Office<br>Data Conversion Clerk | Classification<br>MIS IT 2        | <b>Remark</b><br>Two (2) new posts [#s 71562-3] with<br>effect from April 3, 2018. |
| 2                           |                                 |                                   |  |
|                             | Parish Court                    |                                   |  |
| No. of<br>Offices<br>2<br>2 | Office<br>Data Conversion Clerk | Classification<br>MIS IT 2        | <b>Remark</b><br>Two (2) new posts [#s 71567-8] with<br>effect from April 3, 2018. |
|                             | Parish Court                    |                                   |  |
| No. of<br>Offices<br>1<br>1 | Office<br>Data Conversion Clerk | Classification<br>MIS IT 2        | <b>Remark</b><br>New post [# 71565] with effect from<br>April 3, 2018.             |
| Mancheste                   | er Parish Court                 |                                   |  |
| No. of<br>Offices<br>1<br>1 | Office<br>Data Conversion Clerk | Classification<br>MIS IT 2        | <b>Remark</b><br>New post [# 71575] with effect from<br>April 3, 2018.             |
| St. Elizabe                 | eth Parish Court                |                                   |  |
| No. of<br>Offices<br>1      | Office<br>Data Conversion Clerk | <b>Classification</b><br>MIS IT 2 | <b>Remark</b><br>New post [# 71573] with effect from<br>April 3, 2018.             |
| 1                           |                                 |                                   |  |
| -                           | land Parish Court               |                                   |  |
| No. of<br>Offices<br>1      | Office<br>Data Conversion Clerk | Classification<br>MIS IT 2        | <b>Remark</b><br>New post [# 71574] with effect from<br>April 3, 2018.             |

# **Parish Courts**

| Hanover P         | Parish Court                    |               |                |   |  |
|-------------------|---------------------------------|---------------|----------------|---|--|
| No. of<br>Offices | Office                          | Classit       | fication       | 1 | Remark   |
| 2                 | Data Conversion Clerk           | MIS           | IT             | 2 | Two (2) new posts [#s 71571-2] with effect from April 3, 2018.   |
| 2                 |                                 |               |                |   | enect from April 5, 2016.  |
|                   | Parish Court                    |               |                |   |  |
| No. of            | 0.09                            |               | G• /•          |   |  |
| Offices<br>2      | Office<br>Data Conversion Clerk | Classi<br>MIS | fication<br>IT | 2 | Remark<br>Two (2) new posts [#s 71569-70] with                   |
|                   |                                 |               |                | - | effect from April 3, 2018.                                       |
| 2                 |                                 |               |                |   |  |
|                   | Family Court                    |               |                |   |  |
| No. of<br>Offices | Office                          | Classif       | fication       | I | Remark   |
| 1                 | Senior Social Worker            | SWG           | PS             | 3 | New post [# 71504] with effect from April 2, 2018.               |
| 2                 | Social Worker                   | SWG           | PS             | 2 | Two (2) new posts [#s 71505-6] with effect from April 2, 2018.   |
| 2                 | Social Worker                   | SWG           | PS             | 1 | Two (2) new posts [#s 71507-8] with effect from April 2, 2018.   |
| 1                 | Accounting Technician           | FMG           | AT             | 2 | New post [# 71509] with effect from April 2, 2018.               |
| 1                 | Accounting Clerk                | FMG           | AC             | 2 | New post [# 71510] with effect from April 2, 2018.               |
| 1                 | Court Administrator             | GMG           | CAS            | 2 | New post [# 71511] with effect from April 2, 2018.               |
| 2                 | Records Officer                 | PIDG          | RIM            | 2 | Two (2) new posts [#s 71512-3] with effect from April 2, 2018.   |
| 1                 | Telephone Operator              | OPS           | то             | 2 | New post [# 71514] with effect from April 2, 2018.               |
| 2                 | Office Attendant                | LMO           | TS             | 1 | Two (2) new posts [#s 71515-6] with effect from April 2, 2018.   |
| 1                 | Groundsman                      | LMO           | TS             | 1 | New post [# 71517] with effect from April 2, 2018.               |
| 2                 | Watchman                        | LMO           | TS             | 1 | Two (2) new posts [#s 71518-9] with effect from April 2, 2018.   |
| 3                 | Secretary                       | OPS           | SS             | 2 | Three (3) new posts [#s 71520-2] with effect from April 2, 2018. |
| 1                 | Secretary                       | OPS           | SS             | 1 | New post [# 71523] with effect from April 2, 2018.               |
| 20                |                                 |               |                |   |  |
| 105 /             |                                 |               |                |   |  |

**125** Total - Parish Courts

# **Supreme Court**

#### Adjudication of Cases

| No. of  | 0.87                     |         |         |   |   |
|---------|--------------------------|---------|---------|---|---|
| Offices | Office                   | Classif | ication | 1 | Remark  |
| 3       | Case Progression Officer | GMG     | AM      | 4 | Three (3) new posts [#s 71469-71] with effect from April 2, 2018.   |
| 10      | Digital Recording Clerk  | MIS     | IT      | 2 | Ten (10) new posts [#s 71494-503]<br>with effect from April 2, 2018.  |
| 10      | Judicial Clerk           | JLG     | LO      | 2 | Ten (10) new posts [#s 71484-93]<br>with effect from April 2, 2018.   |
| 3       | Senior Court Clerk       | PLG     | LS      | 5 | Three (3) new posts [#s 71463-5]<br>with effect from April 2, 2018.   |
| 3       | Court Clerk              | PLG     | LS      | 4 | Three (3) new posts [#s 71466-8]<br>with effect from April 2, 2018.   |
| 2       | Court Reporter           | OPS     | SW      | 1 | Two (2) new posts [#s 71472-3] with effect from April 2, 2018.  |
| 10      | Executive Secretary 1    | OPS     | SS      | 4 | Ten (10) new posts [#s 71474-83] of<br>Judicial Secretary (OPS/SS 4) with<br>effect from April 2, 2018. Posts<br>further retitled with effect from<br>October 29, 2018. |
| 41      |                          |         |         |   |   |

41 Total - Supreme Court

# **Attorney General's Department**

# **Constitutional & Legislative Affairs**

| No. of<br>Offices | Office                                       | Classi | ficatio | n | Remark   |
|-------------------|--|--------|---------|---|--|
| 1                 | Executive Secretary 1                        | OPS    | SS      | 4 | Post [# 21356] transferred from<br>Central Administration with effect<br>from June 11, 2018. |
| 1                 |  |        |         |   |  |
| 1 (               | Total - Constitutional & Legislative Affairs |        |         |   |  |
| Internat          | ional Affairs                                |        |         |   |  |
| No. of            | Off an                                       | Clear  | C 4 .   |   | Domonk   |
| Offices           | Office                                       | Classi | ficatio | n | Remark   |
| 1                 | Executive Secretary 1                        | OPS    | SS      | 4 | Post [# 21355] transferred from<br>Central Administration with effect<br>from June 11, 2018. |
| 1                 |  |        |         |   |  |
| 1 7               | Total - International Affairs                |        |         |   |  |
| 2                 | Total - Attorney General's Department        |        |         |   |  |

# **Ministry of Transport & Mining**

## **Caribbean Memorandum of Understanding (CMOU)- Port State Control Secretariat**

| No. of<br>Offices Office                        | Classification             | Remark   |
|---|----------------------------|--|
| 1 Secretary General                             | GMG SEG 4                  | Post [# 64404] of Secretary General<br>(GMG/SEG 3) upgraded with effect<br>from November 12, 2018.             |
| 1   |                            |  |
| 1 Total - Caribbean Memorandum of Unde          | erstanding (CMOU)- Port St | ate Control Secretariat  |
| <b>Corporate Services</b>                       |                            |  |
| Information, Communication & Technology         |                            |  |
| No. of  |                            |  |
| Offices Office                                  | Classification             | Remark   |
| 1 Programmer Analyst                            | MIS IT 5                   | Post [# 58533] of Software Engineer<br>(MIS/IT 5) retitled with effect from<br>November 12, 2018.              |
| 1   |                            |  |
| 1 Total - Information, Communication & T        | Fechnology                 |  |
| <b>1</b> Total - Corporate Services             |                            |  |
| Island Traffic Authority                        |                            |  |
| Vehicle Weight Enforcement Unit                 |                            |  |
| Harbour View Weight Station                     |                            |  |
| No. of<br>Offices Office                        | Classification             | Remark   |
| 1 Software Systems Administrator                | MIS IT 5                   | Post [# 63667] of Records Officer 1<br>(PIDG/RIM 2) reclassified and retitled<br>with effect October 16, 2018. |
| 1   |                            |  |
| 1 Total - Vehicle Weight Enforcement Unit       | t                          |  |
| <b>1</b> Total - Island Traffic Authority       |                            |  |
| <b>3</b> Total - Ministry of Transport & Mining |                            |  |

# **Ministry of Health**

## **Policy, Planning & Development**

#### **Health Systems Improvement**

| No. of            | 0.6%                                    |                |   |
|-------------------|---|----------------|---|
| Offices           | Office                                  | Classification | Remark  |
| 1                 | Business Analyst                        | GMG SEG :      | 3 Post [# 53626] of Business Analyst<br>(GMG/SEG 2) upgraded with effect<br>from April 3, 2018.   |
| 1                 |   |                |   |
| 1                 | Total - Health Systems Improvement      |                |   |
| 1                 | Total - Policy, Planning & Development  |                |   |
| Technic           | al Services                             |                |   |
| Standard          | s & Regulation Division                 |                |   |
| Medicinal         | Cannabis Unit                           |                |   |
| No. of<br>Offices | 0.07                                    |                |   |
|                   | Office                                  | Classification | Remark  |
| 1                 | Scientific Officer                      | HPC PHS        | 6 New post [# 71671] with effect from<br>September 3, 2018.   |
| 1                 | Pharmacist (Drug Inspector)             | HPC PHS        | 4 New post [# 71672] with effect from<br>September 3, 2018.   |
| 2                 |   |                |   |
| 2                 | Total - Standards & Regulation Division |                |   |
| 2                 | Total - Technical Services              |                |   |
| Finance           | & Accounts Division                     |                |   |
| Office of         | the Principal Finance Officer           |                |   |
| No. of            |   |                |   |
| Offices           | Office                                  | Classification | Remark  |
| 1                 | Principal Finance Officer               | FMG PA         | 5 Post [# 27235] transferred from<br>Finance, Accounts & Budget with<br>effect from September 17, 2018.   |
| 1                 | Financial System Manager                | FMG PA         | Post [# 50152] transferred from<br>Finance, Accounts & Budget with<br>effect from September 17, 2018.   |
| 1                 | Financial Analyst                       | FMG PA         | 2 New post [# 71675] with effect from September 17, 2018.   |
| 1                 | Administrator                           | GMG AM 3       | 3 Post [# 56509] of<br>Secretary/Administrator (GMG/AM 3)<br>retitled and transferred from Finance,<br>Accounts & Budget - Accounts with<br>effect from September 17, 2018. |
| 1                 | Senior Secretary                        | OPS SS 3       | 3 Post [# 27242] transferred from<br>Finance, Accounts & Budget with<br>effect from September 17, 2018.   |

5

#### 5 Total - Office of the Principal Finance Officer

## **Finance & Accounts Division**

#### **Projects Branch**

| No. of<br>Offices | Office                       | Classif | icatio | n | Remark   |
|-------------------|------------------------------|---------|--------|---|--|
| 1                 | Director, Project Accounting | FMG     | PA     | 4 | Post [# 56806] of Project Accountant<br>(FMG/PA 3) retitled, upgraded and<br>transferred from Finance, Accounts &<br>Budget - Project Unit with effect from<br>September 17, 2018.                         |
| 2                 | Accountant                   | FMG     | PA     | 1 | Two (2) posts [#s 56807-8] of<br>Accounting Technician 3 (FMG/AT 3)<br>retitled, reclassified and transferred<br>from Finance, Accounts & Budget -<br>Project Unit with effect from<br>September 17, 2018. |
| 2                 | Accounting Technician        | FMG     | AT     | 1 | Two (2) posts [#s 56809-10] of<br>Accounting Clerk 2 (FMG/AC 2)<br>retitled, reclassified and transferred<br>from Finance, Accounts & Budget -<br>Project Unit with effect from<br>September 17, 2018.     |
| 1                 | Secretary 2                  | OPS     | SS     | 2 | Post [# 27286] of Secretary 1<br>(OPS/SS 1) retitled, upgraded and<br>transferred from Finance, Accounts &<br>Budget - Accounts with effect from<br>September 17, 2018.                                    |

#### 6

#### 6 Total - Projects Branch

#### **Management Accounting Branch**

| No. of<br>Offices | Office                            | Classi | ficatio | n | Remark   |
|-------------------|-----------------------------------|--------|---------|---|--|
| 1                 | Director, Management Accounting   | FMG    | PA      | 4 | Post [# 27236] of Director,<br>Programme Budgeting & Fin. Mgmt.<br>(FMG/PA 3) retitled, upgraded and<br>transferred from Finance, Accounts &<br>Budget - Budget Unit with effect from<br>September 17, 2018. |
| 1                 | Senior Management Accountant      | FMG    | PA      | 2 | Post [# 27240] of Budget Officer<br>(FMG/PA 2) retitled, upgraded and<br>transferred from Finance, Accounts<br>Budget - Budget Unit with effect from<br>September 17, 2018.                                  |
| 1                 | Management Accountant             | FMG    | PA      | 1 | New post [# 71676] with effect from September 17, 2018.  |
| 1                 | Senior Commitment Control Officer | FMG    | PA      | 1 | New post [# 71677] with effect from September 17, 2018.  |
| 1                 | Management Accountant             | FMG    | PA      | 1 | Post [# 27249] of Accounting<br>Technician 2 (FMG/AT 2) retitled,<br>reclassified and transferred from<br>Finance, Accounts & Budget - Budge<br>Unit with effect from September 17,<br>2018.                 |

## **Finance & Accounts Division**

#### **Management Accounting Branch**

| No. of<br>Offices | Office                     | Classi | ficatio | n | Remark  |
|-------------------|----------------------------|--------|---------|---|---|
| 1                 | Commitment Control Officer | FMG    | AT      | 3 | Post [# 27241] transferred from<br>Finance, Accounts & Budget - Budget<br>Section with effect from September<br>17, 2018. |
| 1                 | Secretary 2                | OPS    | SS      | 2 | Post [# 27244] transferred from<br>Finance, Accounts & Budget - Budget<br>Section with effect from September<br>17, 2018. |

7

#### 7 Total - Management Accounting Branch

#### **Final Accounts & Reporting Branch**

| No. of  |                                      |         | n• ,• |   |  |
|---------|--------------------------------------|---------|-------|---|--|
| Offices | Office                               | Classif |       |   | Remark   |
| 1       | Director, Final Accounts & Reporting | FMG     | PA    | 3 | Post [# 27238] of Director, Finance<br>(FMG/PA 1) retitled, upgraded and<br>transferred from Finance, Accounts &<br>Budget with effect from September<br>17, 2018.   |
| 1       | Senior Final Accounts Officer        | FMG     | PA    | 1 | Post [# 27239] of Financial Controller<br>(FMG/PA 1) retitled and transferred<br>from Finance, Accounts & Budget<br>with effect from September 17, 2018.   |
| 2       | Final Accounts Officer               | FMG     | AT    | 3 | Two (2) posts [#s 27251-2] of<br>Accounting Technician 1 (FMG/AT 1)<br>retitled, upgraded and transferred<br>from Finance, Accounts & Budget -<br>Voucher Processing & Checking Unit<br>with effect from September 17, 2018. |
| 1       | Senior Bank Reconciliation Officer   | FMG     | AT    | 3 | New post [# 71678] with effect from September 17, 2018.  |
| 2       | Bank Reconciliation Officer          | FMG     | AT    | 2 | Two (2) posts [#s 27267 & 27269] of<br>Accounting Clerk 2 (FMG/AC 2)<br>retitled, reclassified and transferred<br>from Finance, Accounts & Budget-<br>Disbursement with effect from<br>September 17, 2018.                   |
| 1       | Assistant Final Accounts Officer     | FMG     | AT    | 2 | Post [# 27263] of Accounting Clerk 2<br>(FMG/AC 2) retitled, reclassified and<br>transferred from Finance, Accounts &<br>Budget- Disbursement with effect<br>from September 17, 2018.  |
| •       |                                      |         |       |   |  |

#### 8

#### 8 Total - Final Accounts & Reporting Branch

## **Finance & Accounts Division**

#### **Expenditure Control & Accounts Branch**

| No. of            |                                |         |          |   |  |
|-------------------|--------------------------------|---------|----------|---|--|
| Offices           | Office                         | Classif |          |   | Remark   |
| 1                 | Director, Financial Accounting | FMG     | PA       | 4 | Post [# 27237] of Senior Director,<br>Finance (FMG/PA 3) retitled,<br>upgraded and transferred from<br>Finance, Accounts & Budget with<br>effect from September 17, 2018.                          |
| 1                 | Secretary 2                    | OPS     | SS       | 2 | Post [# 27243] of Secretary 2<br>(OPS/SS 2) and transferred from<br>Finance, Accounts & Budget-<br>Accounts Unit with effect from<br>September 17, 2018.   |
| 2                 |                                |         |          |   |  |
| ayroll Se         | ction                          |         |          |   |  |
| No. of<br>Offices | Office                         | Classif | Fication | n | Remark   |
|                   |                                |         |          |   |  |
| 1                 | Manager, Payroll               | FMG     | PA       | 2 | Post [# 27245] of Accounting<br>Technician 3 (FMG/AT 3) retitled,<br>reclassified and transferred from<br>Finance, Accounts & Budget-<br>Salaries with effect from Septembe<br>17, 2018.           |
| 1                 | Senior Payroll Officer         | FMG     | AT       | 3 | Post [# 27248] of Accounting<br>Technician 2 (FMG/AT 2) retitled,<br>upgraded and transferred from<br>Finance, Accounts & Budget-<br>Salaries with effect from Septembe<br>17, 2018.               |
| 1                 | Senior Payroll Officer         | FMG     | AT       | 3 | Post [# 27262] of Accounting Clerk<br>(FMG/AC 2) retitled, reclassified ar<br>transferred from Finance, Accounts<br>Budget- Salaries with effect from<br>September 17, 2018.                       |
| 3                 | Payroll Officer (Fortnightly)  | FMG     | AT       | 2 | Three (3) posts [#s 27264-6] of<br>Accounting Clerk 2 (FMG/AC 2)<br>retitled, reclassified and transferred<br>from Finance, Accounts & Budget-<br>Salaries with effect from Septembe<br>17, 2018.  |
| 3                 | Payroll Officer (Monthly)      | FMG     | AT       | 2 | Three (3) posts [#s 27259-61] of<br>Accounting Clerk 2 (FMG/AC 2)<br>retitled, reclassified and transferred<br>from Finance, Accounts & Budget-<br>Salaries with effect from Septembe<br>17, 2018. |
| 2                 | Payroll Clerk                  | FMG     | AC       | 2 | Two (2) posts [#s 27272-3] of<br>Accounting Clerk 1 (FMG/AC 1)<br>retitled, upgraded and transferred<br>from Finance, Accounts & Budget-<br>Salaries with effect from September<br>17, 2018.       |

### **Finance & Accounts Division**

#### **Expenditure Control & Accounts Branch**

**Disbursement Section** 

| No. of<br>Offices | Office  | Classi        | ficatio | n      | Remark  |
|-------------------|---|---------------|---------|--------|---|
| 1                 | Manager, Disbursement                         | FMG           | ΡΑ      | 2      | Post [# 27246] of Accounting<br>Technician 3 (FMG/AT 3) retitled,<br>reclassified and transferred from<br>Finance, Accounts & Budget-<br>Disbursement with effect from<br>September 17, 2018.       |
| 1                 | Collections & Disbursement Officer            | FMG           | AT      | 1      | Post [# 27271] of Accounting Clerk<br>(FMG/AC 1) retitled, reclassified and<br>transferred from Finance, Accounts<br>Budget- Accounts with effect from<br>September 17, 2018.                       |
| 1                 | Disbursement Clerk                            | FMG           | AC      | 2      | Post [# 27268] of Accounting Clerk<br>(FMG/AC 2) retitled and transferred<br>from Finance, Accounts & Budget-<br>Disbursement with effect from<br>September 17, 2018.                               |
| 3                 |   |               |         |        |   |
| Accounts l        | Payable Section                               |               |         |        |   |
| No. of            |   |               |         |        |   |
| Offices<br>1      | Office<br>Manager, Accounts Payable           | Classi<br>FMG |         | n<br>2 | Remark<br>Post [# 27284] of Accounting<br>Technician 3 (FMG/AT 3) retitled,<br>reclassified and transferred from<br>Finance, Accounts & Budget-<br>Accounts with effect from September<br>17, 2018. |
| 1                 | Senior Accounts Payable Officer               | FMG           | AT      | 3      | Post [# 27255] of Accounting<br>Technician 2 (FMG/AT 2) retitled,<br>upgraded and transferred from<br>Finance, Accounts & Budget-<br>Accounts with effect from Septemb<br>17, 2018.                 |
| 1                 | Accounts Payable Officer                      | FMG           | AT      | 2      | Post [# 27246] of Accounting Clerk<br>(FMG/AC 2) retitled, reclassified an<br>transferred from Finance, Accounts<br>Budget- Accounts with effect from<br>September 17, 2018.                        |
| 1                 | Accounts Payable Officer                      | FMG           | AT      | 2      | Post [# 27270] of Accounting Clerk<br>(FMG/AC 1) retitled, reclassified an<br>transferred from Finance, Accounts<br>Budget- Accounts with effect from<br>September 17, 2018.                        |
| 4                 |   |               |         |        |   |
| 20                | Fotal - Expenditure Control & Accounts Branch |               |         |        |   |
| 46                | Total - Finance & Accounts Division           |               |         |        |   |

49 Total - Ministry of Health

# **Ministry of Local Govt. & Community Development**

## **Parochial Revenue Fund Division**

| No. of<br>Offices | Office                                       | Classif | instin | • | Remark   |
|-------------------|--|---------|--------|---|--|
|                   |  |         |        | - |  |
| 1                 | Senior Director, Parochial Revenue Fund      | FMG     | PA     | 5 | Post [# 50828] of Director, Parochial<br>Revenue Fund (FMG/PA 4) retitled<br>and upgraded with effect from August<br>20, 2018. |
| 1                 | Director                                     | FMG     | PA     | 4 | New post [# 71668] with effect from<br>August 20 2018.   |
| 1                 | Economist/Statistician                       | FMG     | PA     | 3 | New post [# 71669] with effect from<br>August 20 2018.   |
| 1                 | Financial Analyst                            | FMG     | PA     | 3 | Post [# 60944] of Financial Analyst<br>(FMG/PA 2) upgraded with effect<br>from August 20, 2018.                                |
| 1                 | Financial Controller, Parochial Revenue Fund | FMG     | PA     | 3 | Post [# 50829] of Financial<br>Controller, Parochial Revenue Fund<br>(FMG/PA 2) upgraded with effect<br>from August 20, 2018.  |
| 1                 | Senior Accountant                            | FMG     | PA     | 1 | Post [# 50830] of Accounting<br>Technician 3 (FMG/AT 3) retitled and<br>reclassified with effect from August<br>20, 2018.      |
| 1                 | Administrator                                | GMG     | AM     | 4 | New post [# 71670] with effect from<br>August 20 2018.   |
| 1                 | Accounting Technician 3                      | FMG     | AT     | 3 | Post [# 50831] of Accounting<br>Technician 2 (FMG/AT 2) retitled and<br>upgraded with effect from August 20,<br>2018.          |
| 1                 | Executive Secretary 1                        | OPS     | SS     | 4 | Post [# 50832] of Secretary 2<br>(OPS/SS 2) retitled and upgraded<br>with effect from August 20, 2018.                         |
| 9                 |  |         |        |   |  |

#### 9 Total - Parochial Revenue Fund Division

#### **Corporate Services Division**

| No. of<br>Offices | Office   | Classification | Remark  |
|-------------------|--|----------------|---|
| 1                 | Senior Director, Corporate Services                | GMG SEG 5      | Post [# 27201] of Director, Corporate<br>Services (GMG/SEG 5) retitled with<br>effect from November 12, 2018. |
| 1                 |  |                |   |
| 1                 | Total - Corporate Services Division                |                |   |
| 10                | -<br>Total - Ministry of Local Govt. & Community 1 | Development    |   |

# **Ministry of Economic Growth and Job Creation**

## **Executive Management**

| NT P              |                                   |                |  |
|-------------------|-----------------------------------|----------------|--|
| No. of<br>Offices | Office                            | Classification | Remark   |
| 1                 | Executive Secretary 2             | OPS SS 5       | Post [# 50716] transferred from the former Ministry of Transport, Works & Housing with effect from March 7, 2016.                          |
| 1                 | Executive Secretary 1             | OPS SS 4       | Post [# 50917] transferred from the<br>former Ministry of Transport, Works &<br>Housing with effect from March 7,<br>2016.                 |
| 2                 |                                   |                |  |
| 2                 | Total - Executive Management      |                |  |
| Legal So          | ervices Division                  |                |  |
| No. of<br>Offices | Office                            | Classification | Remark   |
|                   |                                   |                | Post [# 12732] transferred from the  |
| 1                 | Secretary 2                       | OPS SS 2       | former Ministry of Transport, Works &<br>Housing with effect from March 7,<br>2016.  |
| 1                 |                                   |                |  |
| Housing           |                                   |                |  |
| No. of<br>Offices | Office                            | Classification | Remark   |
| 1                 | Legal Officer                     | JLG LO 2       | C.D. Post [# 64377] transferred from<br>the Ministry of Transport & Mining -<br>Legal Services Division with effect<br>from April 3, 2018. |
| 1                 |                                   |                |  |
|                   | Total - Housing                   |                |  |
| 2                 | Total - Legal Services Division   |                |  |
| Corpora           | ate Services Division             |                |  |
| Human R           | Resource Management & Development |                |  |
| No. of<br>Offices | Office                            | Classification | Remark   |
| 1                 |                                   | OPS SS 1       | Post [# 50993] transferred from the  |
| I                 | Secretary 1                       | 05 33 1        | former Ministry of Transport, Works &<br>Housing with effect from March 7,<br>2016.  |
| 1                 |                                   |                |  |

### 1 Total - Human Resource Management & Development

## **Ministry of Economic Growth and Job Creation**

## **Corporate Services Division**

### Administration & Asset Management

| No. of<br>Offices | Office                                       | Classification | Remark  |
|-------------------|--|----------------|---|
| 1                 | Telephone Operator                           | OPS TO 1       | Post [# 12384] transferred from the<br>former Ministry of Transport, Works 8<br>Housing with effect from March 7,   |
|                   |  |                | 2016.   |
| 1                 | Attendant                                    | LMO TS 1       | Post [# 12572] transferred from the former Ministry of Transport, Works 8 Housing with effect from March 7, 2016.   |
| 2                 |  |                |   |
| 2                 | Total - Administration & Asset Management    |                |   |
| Document          | tation/Information & Access Services         |                |   |
| Registry U        | Jnit   |                |   |
| No. of            |  |                |   |
| Offices           | Office                                       | Classification | Remark  |
| 1                 | Records Officer 1                            | PIDG RIM 2     | Post [# 50735] transferred from<br>Policy, Planning & Evaluation<br>Division - Housing Policy Branch with<br>effect from February 19, 2018.                               |
| 3                 | Records Clerk                                | PIDG RIM 1     | Three (3) posts [#s 50996, 51032 &<br>64359] transferred from Policy,<br>Planning & Evaluation Division -<br>Housing Policy Branch with effect<br>from February 19, 2018. |
| 4                 |  |                |   |
| 4 7               | Total - Documentation/Information & Access S | ervices        |   |
| 7                 | Total - Corporate Services Division          |                |   |
| Policy, P         | Planning & Evaluation Division               |                |   |
| • /               | Policy Branch                                |                |   |
| No. of            | -  |                |   |
| Offices           | Office                                       | Classification | Remark  |
| 1                 | Senior Director, Housing Policy Research &   | GMG SEG 5      | Post [# 12495] of Director, Housing   |

Monitoring

Policy (GMG/SEG 4) retitled and

19, 2018.

upgraded with effect from February

## **Ministry of Economic Growth and Job Creation**

## **Policy, Planning & Evaluation Division**

### **Housing Policy Branch**

#### Policy Development & Research

| No. of<br>Offices | Office                              | Classification | Remark   |  |  |  |
|-------------------|-------------------------------------|----------------|--|--|--|--|
| 1                 | Director, Housing Policy & Research | GMG SEG 4      | Post [# 56405] of Senior Housing<br>Policy Analyst (GMG/SEG 3) retitled<br>and upgraded with effect from<br>February 19, 2018. |  |  |  |
| 1                 | Director, Housing Sector Monitoring | GMG SEG 3      | Post [# 58054] of Housing Policy<br>Analyst (GMG/SEG 2) retitled and<br>upgraded with effect from February<br>19, 2018.        |  |  |  |
| 1                 | Housing Sector Monitoring Officer   | GMG SEG 2      | Post [# 56407] of Assistant Policy<br>Analyst (GMG/SEG 1) retitled and<br>upgraded with effect from February<br>19, 2018.      |  |  |  |

#### 3

#### 4 Total - Housing Policy Branch

#### **Environment & Risk Management Branch**

| No. of<br>Offices | Office  | Classification | Remark   |
|-------------------|---|----------------|--|
| 1                 | Director, Environment Policy Development & Monitoring | GMG SEG 4      | Post [# 12704] of Director, Pollution<br>Control (GMG/SEG 3) retitled and<br>upgraded with effect from May 4,<br>2018. |
| 1                 | Director, Environment Policy Monitoring               | GMG SEG 3      | Post [# 12705] of Director (GMG/SEG<br>1) retitled and upgraded with effect<br>from May 4, 2018.                       |

### 2

#### 2 Total - Environment & Risk Management Branch

### National Development Planning Policy & Monitoring Branch

| No. of<br>Offices | Office  | Classification | Remark   |  |  |
|-------------------|---|----------------|--|--|--|
| 1                 | Senior Director, National Development Planning<br>Policy & Monitoring | GMG SEG 5      | Post [# 12691] of Senior Director,<br>Dev. Planning Policy & Monitoring<br>(GMG/SEG 5) retitled and transferred<br>from Development, Planning Policy &<br>Monitoring Branch with effect from<br>February 19, 2018. |  |  |
| 1                 | Director, National Development Planning & Monitoring                  | GMG SEG 4      | Post [# 54628] of Director,<br>Development Planning & Monitoring<br>(GMG/SEG 4) retitled and transferred<br>from Development Planning Policy &<br>Monitoring Branch with effect from<br>February 19, 2018.         |  |  |

## **Ministry of Economic Growth and Job Creation**

## **Policy, Planning & Evaluation Division**

### National Development Planning Policy & Monitoring Branch

| No. of  |                            |                |     |   |  |
|---------|----------------------------|----------------|-----|---|--|
| Offices | Office                     | Classification |     | l | Remark   |
| 1       | Director, Planning Policy  | GMG            | SEG | 4 | Post [# 12692] transferred from<br>Development Planning Policy &<br>Monitoring Branch with effect from<br>February 19, 2018. |
| 1       | Director, Planning Appeals | GMG            | SEG | 3 | Post [# 12693] transferred from<br>Development Planning Policy &<br>Monitoring Branch with effect from<br>February 19, 2018. |
| 1       | Planning Policy Officer    | GMG            | SEG | 2 | Post [# 12881] transferred from<br>Development Planning Policy &<br>Monitoring Branch with effect from<br>February 19, 2018. |
| 1       | Executive Secretary 2      | OPS            | SS  | 5 | Post [# 54461] transferred from<br>Development Planning Policy &<br>Monitoring Branch with effect from<br>February 19, 2018. |
| 1       | Administrator              | GMG            | AM  | 4 | Post [# 12695] transferred from<br>Development Planning Policy &<br>Monitoring Branch with effect from<br>February 19, 2018. |
| 1       | Processing Officer         | GMG            | AM  | 3 | Post [# 12696] transferred from<br>Development Planning Policy &<br>Monitoring Branch with effect from<br>February 19, 2018. |

#### 8

#### 8 Total - National Development Planning Policy & Monitoring Branch

#### **Works Policy Branch**

| No. of<br>Offices | Office  | Classif | ication |   | Remark   |
|-------------------|---|---------|---------|---|--|
| 1                 | Senior Director, Works Policy Research & Monitoring | GMG     | SEG     | 5 | Post [# 60903] of Director, Works<br>Policy (GMG/SEG 4) retitled and<br>upgraded with effect from February<br>19, 2018.            |
| 1                 | Director, Works Policy & Research                   | GMG     | SEG     | 4 | Post [# 58553] of Senior Works<br>Policy Officer (GMG/SEG 3) retitled<br>and upgraded with effect from<br>February 19, 2018.       |
| 1                 | Director, Works Policy Monitoring                   | GMG     | SEG     | 3 | New post [# 71384] with effect from February 19, 2018.   |
| 1                 | Research Officer                                    | SOG     | ST      | 5 | Post [# 12745] transferred from<br>Housing Policy Branch - Policy<br>Development & Research with effect<br>from February 19, 2018. |

#### 4

4 Total - Works Policy Branch

#### 18 Total - Policy, Planning & Evaluation Division

# **Ministry of Economic Growth and Job Creation**

**29** Total - Ministry of Economic Growth and Job Creation

2389 Total Established Offices

#### SCHEDULE PART II LIST OF SALARY GROUPS AND GRADES

#### PUBLIC MANAGEMENT CATEGORY GENERAL MANAGEMENT GROUP (GMG)

#### **Court Administration Series (GMG/CAS)**

#### GMG/CAS 1

| Existing                  | \$1,124,305 | \$1,152,412 | \$1,181,223 | \$1,210,753 | \$1,241,022 | \$1,272,048 | \$1,303,849 | \$1,336,445 | p.a. |
|---------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------|
| With effect from 1/4/2017 | \$1,146,791 | \$1,175,461 | \$1,204,847 | \$1,234,969 | \$1,265,843 | \$1,297,489 | \$1,329,926 | \$1,363,174 | p.a. |
| With effect from 1/4/2018 | \$1,204,131 | \$1,234,234 | \$1,265,090 | \$1,296,717 | \$1,329,135 | \$1,362,363 | \$1,396,422 | \$1,431,333 | p.a. |
| With effect from 1/4/2019 | \$1,252,296 | \$1,283,603 | \$1,315,693 | \$1,348,586 | \$1,382,300 | \$1,416,858 | \$1,452,279 | \$1,488,586 | p.a. |
| With effect from 1/4/2020 | \$1,314,911 | \$1,347,783 | \$1,381,478 | \$1,416,015 | \$1,451,415 | \$1,487,701 | \$1,524,893 | \$1,563,016 | p.a. |

#### HEALTH PROFESSIONAL CATEGORY (HPC)

#### Health Records Administrators Series (HPC/HR)

#### HPC/HR 5

| Existing                       | \$1,853,380 \$ | \$1,899,714 | \$1,947,207 | \$1,995,887 | \$2,045,784 | \$2,096,929 | \$2,149,352 | \$2,203,086 | p.a. |
|--------------------------------|----------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------|
| With effect from April 1, 2017 | \$1,946,049 \$ | \$1,994,700 | \$2,044,567 | \$2,095,681 | \$2,148,073 | \$2,201,775 | \$2,256,820 | \$2,313,240 | p.a. |
| With effect from April 1, 2018 | \$1,984,969 \$ | \$2,034,594 | \$2,085,459 | \$2,137,595 | \$2,191,035 | \$2,245,811 | \$2,301,956 | \$2,359,505 | p.a. |
| With effect from April 1, 2019 | \$2,064,368 \$ | \$2,115,977 | \$2,168,877 | \$2,223,099 | \$2,278,676 | \$2,335,643 | \$2,394,034 | \$2,453,885 | p.a. |
| With effect from April 1, 2020 | \$2,167,587 \$ | \$2,221,776 | \$2,277,321 | \$2,334,254 | \$2,392,610 | \$2,452,425 | \$2,513,736 | \$2,576,579 | p.a. |

#### HPC/HR 4

| Existing                       | \$1,598,927 \$1,63 | 38,900 \$1,679,872 | \$1,721,869 | \$1,764,916 | \$1,809,039 | \$1,854,265 | \$1,900,621 | p.a. |
|--------------------------------|--------------------|--------------------|-------------|-------------|-------------|-------------|-------------|------|
| With effect from April 1, 2017 | \$1,678,873 \$1,72 | 20,845 \$1,763,866 | \$1,807,963 | \$1,853,162 | \$1,899,491 | \$1,946,978 | \$1,995,652 | p.a. |
| With effect from April 1, 2018 | \$1,712,450 \$1,75 | 55,262 \$1,799,143 | \$1,844,122 | \$1,890,225 | \$1,937,481 | \$1,985,918 | \$2,035,565 | p.a. |
| With effect from April 1, 2019 | \$1,780,948 \$1,82 | 25,472 \$1,871,109 | \$1,917,887 | \$1,965,834 | \$2,014,980 | \$2,065,354 | \$2,116,988 | p.a. |
| With effect from April 1, 2020 | \$1,869,996 \$1,91 | 16,746 \$1,964,664 | \$2,013,781 | \$2,064,126 | \$2,115,729 | \$2,168,622 | \$2,222,838 | p.a. |

#### HEALTH PROFESSIONAL CATEGORY (HPC) (Cont'd)

Health Records Administrators Series (HPC/HR) (Cont'd)

| Theatur Records Administrators Series (Th C/T) | ix) (contu) |             |             |             |             |             |             |             |        |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------|
| HPC/HR 3                                       |             |             |             |             |             |             |             |             |        |
| Existing                                       | \$1,389,175 | \$1,423,904 | \$1,459,502 | \$1,495,990 | \$1,533,389 | \$1,571,724 | \$1,611,017 | \$1,651,293 | p.a.   |
| With effect from April 1, 2017                 | \$1,458,634 | \$1,495,100 | \$1,532,477 | \$1,570,789 | \$1,610,059 | \$1,650,310 | \$1,691,568 | \$1,733,857 | p.a.   |
| With effect from April 1, 2018                 | \$1,487,806 | \$1,525,002 | \$1,563,127 | \$1,602,205 | \$1,642,260 | \$1,683,316 | \$1,725,399 | \$1,768,534 | p.a.   |
| With effect from April 1, 2019                 | \$1,547,319 | \$1,586,002 | \$1,625,652 | \$1,666,293 | \$1,707,950 | \$1,750,649 | \$1,794,415 | \$1,839,276 | p.a.   |
| With effect from April 1, 2020                 | \$1,624,685 | \$1,665,302 | \$1,706,934 | \$1,749,608 | \$1,793,348 | \$1,838,182 | \$1,884,136 | \$1,931,239 | p.a.   |
| HPC/HR 2                                       |             |             |             |             |             |             |             |             |        |
| Existing                                       | \$1,195,018 | \$1,224,893 | \$1,255,516 | \$1,286,904 | \$1,319,076 | \$1,352,053 | \$1,385,854 | \$1,420,501 | p.a.   |
| With effect from April 1, 2017                 | \$1,254,769 | \$1,286,138 | \$1,318,291 | \$1,351,249 | \$1,385,030 | \$1,419,656 | \$1,455,147 | \$1,491,526 | p.a.   |
| With effect from April 1, 2018                 | \$1,279,864 | \$1,311,861 | \$1,344,657 | \$1,378,274 | \$1,412,731 | \$1,448,049 | \$1,484,250 | \$1,521,356 | p.a.   |
| With effect from April 1, 2019                 | \$1,331,059 | \$1,364,335 | \$1,398,444 | \$1,433,405 | \$1,469,240 | \$1,505,971 | \$1,543,620 | \$1,582,210 | p.a.   |
| With effect from April 1, 2020                 | \$1,397,612 | \$1,432,552 | \$1,468,366 | \$1,505,075 | \$1,542,702 | \$1,581,269 | \$1,620,801 | \$1,661,321 | p.a.   |
| HPC/HR 1                                       |             |             |             |             |             |             |             |             |        |
| Existing                                       | \$1,061,168 | \$1,087,697 | \$1,114,889 | \$1,142,762 | \$1,171,331 | \$1,200,614 | \$1,230,629 | \$1,261,395 | p.a.   |
| With effect from April 1, 2017                 | \$1,114,226 | \$1,142,082 | \$1,170,634 | \$1,199,900 | \$1,229,897 | \$1,260,645 | \$1,292,161 | \$1,324,465 | p.a.   |
| With effect from April 1, 2018                 | \$1,136,511 | \$1,164,923 | \$1,194,047 | \$1,223,898 | \$1,254,495 | \$1,285,858 | \$1,318,004 | \$1,350,954 | p.a.   |
| With effect from April 1, 2019                 | \$1,181,971 | \$1,211,520 | \$1,241,808 | \$1,272,854 | \$1,304,675 | \$1,337,292 | \$1,370,724 | \$1,404,992 | p.a.   |
| With effect from April 1, 2020                 | \$1,241,070 | \$1,272,096 | \$1,303,899 | \$1,336,496 | \$1,369,909 | \$1,404,156 | \$1,439,260 | \$1,475,242 | p.a.   |
| <b>Registered Nurses Series (HPC/RN)</b>       |             |             |             |             |             |             |             |             |        |
| HPC/RN 8                                       |             |             |             |             |             |             |             |             |        |
| Existing                                       | 2,933,601   |             |             |             |             |             |             |             | -      |
| W.E.F. April 1, 2017                           | 3,080,281   |             |             |             |             |             |             |             | -      |
| W.E.F. April 1, 2018                           | 3,141,886   |             |             | , ,         |             |             |             |             | -      |
| W.E.F. April 1, 2019                           | 3,267,562   | 3,349,251   | 3,432,982   | 3,518,807   |             |             | 3,789,370   | 3,884,104   | l p.a. |
| W.E.F. April 1, 2020                           | 3,430,940   | 3,516,713   | 3,604,631   | 3,694,747   | 3,787,116   | 3,881,793   | 3,978,838   | 4,078,309   | ) p.a. |
| HPC/RN 7                                       |             |             |             |             |             |             |             |             |        |
| Existing                                       | 2,517,020   |             |             | 2,710,555   | 2,778,319   | 2,847,777   | 2,918,972   | 2,991,946   | ó p.a. |
| W.E.F. April 1, 2017                           | 2,642,871   | 2,708,943   | 2,776,666   | 2,846,083   | 2,917,235   | 2,990,166   | 3,064,920   | 3,141,543   | 8 p.a. |
| W.E.F. April 1, 2018                           | 2,695,728   | 2,763,122   | 2,832,200   | 2,903,005   | 2,975,580   | 3,049,969   | 3,126,219   | 3,204,374   | ↓ p.a. |
| W.E.F. April 1, 2019                           | 2,803,558   | 2,873,647   | 2,945,488   | 3,019,125   | 3,094,603   | 3,171,968   | 3,251,267   | 3,332,549   | ) p.a. |
|  |             |             |             |             |             |             |             |             |        |

2,943,736 3,017,329 3,092,762 3,170,081 3,249,333 3,330,567 3,413,831

W.E.F. April 1, 2020

3,499,176 p.a.

#### HEALTH PROFESSIONAL CATEGORY (HPC) (Cont'd)

|  | 11        | LALINIK    | LOSIONAL  | CAILOON   | $(\Pi C)(C)$        | mu)                    |           |                |
|--|-----------|------------|-----------|-----------|---------------------|------------------------|-----------|----------------|
| Registered Nurses Series (HPC/RN) (Cont'd)   |           |            |           |           |                     |                        |           |                |
| HPC/RN 6                                     |           |            |           |           |                     |                        |           |                |
| Existing                                     | 2,166,288 | 2,220,445  | 2,275,956 | 2,332,855 | 2,391,176           | 2,450,956              | 2,512,230 | 2,575,035 p.a. |
| W.E.F. April 1, 2017                         | 2,274,602 | 2,331,467  | 2,389,754 | 2,449,498 | 2,510,735           | 2,573,504              | 2,637,841 | 2,703,787 p.a. |
| W.E.F. April 1, 2018                         | 2,320,094 | 2,378,097  | 2,437,549 | 2,498,488 | 2,560,950           | 2,624,974              | 2,690,598 | 2,757,863 p.a. |
| W.E.F. April 1, 2019                         | 2,412,898 | 2,473,220  | 2,535,051 | 2,598,427 | 2,663,388           | 2,729,973              | 2,798,222 | 2,868,177 p.a. |
| W.E.F. April 1, 2020                         | 2,533,543 | 2,596,881  | 2,661,803 | 2,728,349 | 2,796,557           | 2,866,471              | 2,938,133 | 3,011,586 p.a. |
| HPC/RN 5                                     |           |            |           |           |                     |                        |           |                |
| Existing                                     | 1,853,380 | 1,899,714  | 1,947,207 | 1,995,887 | 2,045,784           | 2 006 020              | 2,149,352 | 2 202 086 p.s  |
|  | 1,835,580 | 1,899,714  | 2,044,567 | 2,095,681 | 2,043,784 2,148,073 | 2,096,929<br>2,201,775 | 2,149,332 | 2,203,086 p.a. |
| W.E.F. April 1, 2017                         | 1,940,049 | 2,034,594  |           |           |                     |                        |           | 2,313,240 p.a. |
| W.E.F. April 1, 2018                         |           |            | 2,085,459 | 2,137,595 | 2,191,035           | 2,245,811              | 2,301,956 | 2,359,505 p.a. |
| W.E.F. April 1, 2019<br>W.E.F. April 1, 2020 | 2,064,368 | 2,115,977  | 2,168,877 | 2,223,099 | 2,278,676           | 2,335,643              | 2,394,034 | 2,453,885 p.a. |
| w.E.F. April 1, 2020                         | 2,167,587 | 2,221,776  | 2,277,321 | 2,334,254 | 2,392,610           | 2,452,425              | 2,513,736 | 2,576,579 p.a. |
| HPC/RN 4                                     |           |            |           |           |                     |                        |           |                |
| Existing                                     | 1,598,927 | 1,638,900  | 1,679,872 | 1,721,869 | 1,764,916           | 1,809,039              | 1,854,265 | 1,900,621 p.a. |
| W.E.F. April 1, 2017                         | 1,678,873 | 1,720,845  | 1,763,866 | 1,807,963 | 1,853,162           | 1,899,491              | 1,946,978 | 1,995,652 p.a. |
| W.E.F. April 1, 2018                         | 1,712,450 | 1,755,262  | 1,799,143 | 1,844,122 | 1,890,225           | 1,937,481              | 1,985,918 | 2,035,565 p.a. |
| W.E.F. April 1, 2019                         | 1,780,948 | 1,825,472  | 1,871,109 | 1,917,887 | 1,965,834           | 2,014,980              | 2,065,354 | 2,116,988 p.a. |
| W.E.F. April 1, 2020                         | 1,869,996 | 1,916,746  | 1,964,664 | 2,013,781 | 2,064,126           | 2,115,729              | 2,168,622 | 2,222,838 p.a. |
|  |           |            |           |           |                     |                        |           |                |
| HPC/RN 3                                     |           |            |           |           |                     |                        |           |                |
| Existing                                     | 1,389,175 | 1,423,904  | 1,459,502 | 1,495,990 | 1,533,389           | 1,571,724              | 1,611,017 | 1,651,293 p.a. |
| W.E.F. April 1, 2017                         | 1,458,634 | 1,495,100  | 1,532,477 | 1,570,789 | 1,610,059           | 1,650,310              | 1,691,568 | 1,733,857 p.a. |
| W.E.F. April 1, 2018                         | 1,487,806 | 1,525,002  | 1,563,127 | 1,602,205 | 1,642,260           | 1,683,316              | 1,725,399 | 1,768,534 p.a. |
| W.E.F. April 1, 2019                         | 1,547,319 | 1,586,002  | 1,625,652 | 1,666,293 | 1,707,950           | 1,750,649              | 1,794,415 | 1,839,276 p.a. |
| W.E.F. April 1, 2020                         | 1,624,685 | 1,665,302  | 1,706,934 | 1,749,608 | 1,793,348           | 1,838,182              | 1,884,136 | 1,931,239 p.a. |
|  |           |            |           |           |                     |                        |           |                |
| HPC/RN 2                                     | 1 105 010 | 1 00 4 000 | 1 055 516 | 1 206 004 | 1 210 076           | 1 252 052              | 1 205 054 | 1 420 501      |
| Existing                                     | 1,195,018 | 1,224,893  | 1,255,516 | 1,286,904 | 1,319,076           | 1,352,053              | 1,385,854 | 1,420,501 p.a. |
| W.E.F. April 1, 2017                         | 1,254,769 | 1,286,138  | 1,318,291 | 1,351,249 | 1,385,030           | 1,419,656              | 1,455,147 | 1,491,526 p.a. |
| W.E.F. April 1, 2018                         | 1,279,864 | 1,311,861  | 1,344,657 | 1,378,274 | 1,412,731           | 1,448,049              | 1,484,250 | 1,521,356 p.a. |
| W.E.F. April 1, 2019                         | 1,331,059 | 1,364,335  | 1,398,444 | 1,433,405 | 1,469,240           | 1,505,971              | 1,543,620 | 1,582,210 p.a. |
| W.E.F. April 1, 2020                         | 1,397,612 | 1,432,552  | 1,468,366 | 1,505,075 | 1,542,702           | 1,581,269              | 1,620,801 | 1,661,321 p.a. |
|  |           |            |           |           |                     |                        |           |                |

SOURCE: COMPENSATION UNIT THE CIVIL SERVICE ESTABLISHMENT (GENERAL) (AMENDMENT) ORDER, 2018

| Registered Nurses Series (HPC/RN) (Cont'd) |           |           |           |           |           |           |           |                |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------------|
| HPC/RN 1                                   |           |           |           |           |           |           |           |                |
| Existing                                   | 942,802   | 966,372   | 990,532   | 1,015,295 | 1,040,677 | 1,066,694 | 1,093,362 | 1,120,696 p.a. |
| W.E.F. April 1, 2017                       | 989,942   | 1,014,691 | 1,040,058 | 1,066,060 | 1,092,711 | 1,120,029 | 1,148,030 | 1,176,730 p.a. |
| W.E.F. April 1, 2018                       | 1,009,741 | 1,034,985 | 1,060,859 | 1,087,381 | 1,114,565 | 1,142,430 | 1,170,990 | 1,200,265 p.a. |
| W.E.F. April 1, 2019                       | 1,050,131 | 1,076,384 | 1,103,294 | 1,130,876 | 1,159,148 | 1,188,127 | 1,217,830 | 1,248,276 p.a. |
| W.E.F. April 1, 2020                       | 1,102,637 | 1,130,203 | 1,158,458 | 1,187,420 | 1,217,105 | 1,247,533 | 1,278,721 | 1,310,689 p.a. |

#### HEALTH TECHNICIAN & ASSOCIATE PROFESSIONAL CATEGORY (HTAC)

#### Health Records Clerks/Technicians Series (HTAC/HRT)

| HTAC/HRT 2                     |           |                  |             |             |             |             |             |             |      |
|--------------------------------|-----------|------------------|-------------|-------------|-------------|-------------|-------------|-------------|------|
| Existing                       | \$842,952 | \$864,026        | \$885,626   | \$907,767   | \$930,461   | \$953,723   | \$977,566   | \$1,002,005 | p.a. |
| With effect from April 1, 2017 | \$885,100 | \$907,227        | \$929,908   | \$953,155   | \$976,984   | \$1,001,409 | \$1,026,444 | \$1,052,105 | p.a. |
| With effect from April 1, 2018 | \$902,802 | \$925,372        | \$948,506   | \$972,219   | \$996,524   | \$1,021,437 | \$1,046,973 | \$1,073,147 | p.a. |
| With effect from April 1, 2019 | \$938,914 | \$962,386        | \$986,446   | \$1,011,107 | \$1,036,385 | \$1,062,295 | \$1,088,852 | \$1,116,073 | p.a. |
| With effect from April 1, 2020 | \$985,859 | \$1,010,506      | \$1,035,768 | \$1,061,663 | \$1,088,204 | \$1,115,409 | \$1,143,295 | \$1,171,877 | p.a. |
|                                |           |                  |             |             |             |             |             |             |      |
| HTAC/HRT 1                     |           |                  |             |             |             |             |             |             |      |
| Existing                       | \$628,043 | \$643,744        | \$659,837   | \$676,333   | \$693,241   | \$710,572   | \$728,337   | \$746,545   | p.a. |
| With effect from April 1, 2017 | \$659,445 | \$675,931        | \$692,829   | \$710,150   | \$727,903   | \$746,101   | \$764,754   | \$783,872   | p.a. |
| With effect from April 1, 2018 | \$672,634 | \$689,449        | \$706,686   | \$724,353   | \$742,462   | \$761,023   | \$780,049   | \$799,550   | p.a. |
| With effect from April 1, 2019 | \$699,539 | \$717,027        | \$734,953   | \$753,327   | \$772,160   | \$791,464   | \$811,251   | \$831,532   | p.a. |
| With effect from April 1, 2020 | \$734,516 | \$752,879        | \$771,701   | \$790,993   | \$810,768   | \$831,037   | \$851,813   | \$873,108   | p.a. |
| <b>1</b>                       | ψ154,510  | <i>\$152,017</i> | ψ//1,/01    | $\varphi$   | φ010,700    | ψ051,057    | ψ051,015    | ψ075,100    | p.a. |

## **SCHEDULE PART III**

### LIST OF ABOLISHED OFFICES

# **Auditor General's Department**

## **Performance Audit**

### **Economic Assessment**

| No. of  |                              | <b>N</b> 1  |
|---|------------------------------|---|
| Offices Posts<br>1 Assistant Auditor            | Classification<br>AUGD AGS 4 | Remarks Post [# 96] abolished with effect fron                                      |
|   | AUGD AGG 4                   | May 28, 2018.   |
| 1   |                              |   |
| 1 Total-Economic Assessment                     |                              |   |
| 1 Total Performance Audit                       |                              |   |
| Assurance Audit                                 |                              |   |
| Compliance Audit                                |                              |   |
| No. of  |                              |   |
| Offices Posts                                   | Classification               | Remarks   |
| 5 Assistant Auditor                             | AUGD AGS 4                   | Five (5) posts [#s 90, 115 & 118-120 abolished with effect from May 28, 2018.       |
| 5   |                              |   |
| 5 Total-Compliance Audit                        |                              |   |
| Financial Audit                                 |                              |   |
| No. of  |                              |   |
| Offices Posts                                   | Classification               | <b>Remarks</b>  |
| 5 Audit Clerk                                   | AUGD AGS 3                   | Five (5) posts [#s 129, 131 & 133-5]<br>abolished with effect from May 28,<br>2018. |
| 5   |                              |   |
| 5 Total-Financial Audit                         |                              |   |
| 10 Total Assurance Audit                        |                              |   |
| 11 Total- Auditor General's Department          |                              |   |
|   |                              |   |
| Ministry of Culture, Gender, Entertainm         | ent & Sport                  |   |
| Executive Office                                |                              |   |
| No. of  |                              |   |
| Offices Posts                                   | Classification               | Remarks   |
| 1 Director, Project Management & Implementation | SOG ST 8                     | Post [# 71385] abolished with effect  |

1

**1** Total Executive Office

### 1 Total- Ministry of Culture, Gender, Entertainment & Sport

from April 3, 2018.

## Ministry of Labour & Social Security

## Labour

### **Manpower Services Division**

**Overseas Employment & Mitigation Services** 

| No. of<br>Offices | Posts                                       | Classification | Remarks   |
|-------------------|---|----------------|---|
| 1                 | Director 1                                  | GMG SEG 1      | Post [# 5324] abolished with effect from April 3, 2018. |
| 1                 |   |                |   |
| 1                 | Total-Manpower Services Division            |                |   |
| 1                 | Total Labour                                |                |   |
| 1                 | Total- Ministry of Labour & Social Security |                |   |
| 1                 | Total- Ministry of Labour & Social Security |                |   |

## **Ministry of Education, Youth & Information**

## Human Resource Management & Administration Division

#### **Professional Development Branch**

| No. of<br>Offices | Posts                                   | Classi | ficatio | n | Remarks   |
|-------------------|---|--------|---------|---|---|
| 1                 | Coordinator, Advanced Nursing Programme | HPC    | RN      | 6 | Post [# 37737] abolished with effect from September 30, 2017. |
| 1                 | Critical Care Coordinator               | HPC    | RN      | 6 | Post [# 54870] abolished with effect from September 30, 2017. |
| 1                 | Tutor, Advanced Nursing Programme       | HPC    | RN      | 5 | Post [# 37739] abolished with effect from September 30, 2017. |
| 1                 | Nursing Tutor, Critical Care            | HPC    | RN      | 5 | Post [# 54872] abolished with effect from September 30, 2017. |
|                   |   |        |         |   |   |

- 4
- 4 Total-Professional Development Branch
- 4 Total Human Resource Management & Administration Division
- 4 Total- Ministry of Education, Youth & Information

## Ministry of Science, Energy & Technology

## **Corporate Services Division**

#### **Documentation Information & Access Services**

| Library           |  |               |   |   |
|-------------------|--|---------------|---|---|
| No. of<br>Offices | Posts  | Classificatio | n | Remarks   |
| 1                 | Library Assistant  | PIDG LA       | 1 | Post [# 50674] abolished with effect from May 14, 2018. |
| 1                 |  |               |   |   |
| 1 7               | <b>Fotal-Documentation Information &amp; Access Services</b> |               |   |   |
| 1 7               | <b>Fotal Corporate Services Division</b>                     |               |   |   |
|                   |  | •             |   |   |

1 Total- Ministry of Science, Energy & Technology

# **Forestry Department**

**Regional Forestry Operations** 

| No. of<br>Offices | Posts                   | Classif | fication | 1 | Remarks   |
|-------------------|-------------------------|---------|----------|---|---|
| 1                 | Accounting Technician 2 | FMG     | AT       | 2 | Post [# 7827] abolished with effect from October 2, 2017.                       |
| 1                 | Accounting Clerk 2      | FMG     | AC       | 2 | Post [# 7829] abolished with effect from April 1, 2017.                         |
| 2                 | Accounting Clerk 2      | FMG     | AC       | 2 | Two (2) posts [#s 7831-2] abolished with effect from October 2, 2017.           |
| 1                 | Driver 1                | LMO     | DR       | 1 | Post [# 7819] abolished with effect from August 1, 2018.                        |
| 2                 | Office Attendant        | LMO     | TS       | 1 | Two (2) posts [#s 7847 & 7849]<br>abolished with effect from April 23,<br>2018. |
| -                 |                         |         |          |   |   |

7

## **Finance & Accounts**

#### **Final Accounts**

| 1 11141 1100      |                         |  |    |
|-------------------|-------------------------|--|----|
| No. of<br>Offices | Posts                   | <b>Classification Remarks</b>                                    |    |
| 1                 | Accounting Technician 2 | FMG AT 2 Post [# 7722] abolished with effect from March 1, 2018. | :t |
| 1                 |                         |  |    |

- **1** Total-Final Accounts
- **1** Total Finance & Accounts

## Human Resource Management & Administration

## Registry

| <u> </u>          |               |                |   |
|-------------------|---------------|----------------|---|
| No. of<br>Offices | Posts         | Classification | Remarks   |
| 1                 | Records Clerk | PIDG RIM 1     | Post [# 7713] abolished with effect from October 1, 2017. |
| 1                 |               |                |   |

#### **Office Services**

| No. of<br>Offices | Posts              | Classifi |    | - | Remarks  |
|-------------------|--------------------|----------|----|---|--|
| 1                 | Telephone Operator | OPS      | то | 2 | Post [# 7714] abolished with effect from May 1, 2018.                |
| 2                 | Driver 2           | LMO      | DR | 2 | Two (2) posts [#s 7708-9] abolished with effect from August 1, 2018. |
| 1                 | Driver 1           | LMO      | DR | 1 | Post [# 7706] abolished with effect from August 1, 2018.             |
| 1                 | Handyman           | LMO      | TS | 1 | Post [# 7719] abolished with effect from April 23, 2018.             |

## **Forestry Department**

## Human Resource Management & Administration

### **Office Services**

- 5 Total-Office Services
- 6 Total Human Resource Management & Administration
- 14 Total- Forestry Department

## Ministry of Industry, Commerce, Agriculture & Fisheries

## **Finance & Accounts Division**

#### **Final Accounts & Reporting Branch**

| No. of  |  |                      |  |
|---------|--|----------------------|--|
| Offices | Posts  | Classification       | Remarks  |
| 1       | Bank Reconciliation Officer                        | FMG AT 1             | Post [# 7351] abolished with effec from July 23, 2018. |
| 1       |  |                      |  |
| 1 T     | <b>Cotal-Final Accounts &amp; Reporting Branch</b> |                      |  |
| 1 T     | <b>Sotal Finance &amp; Accounts Division</b>       |                      |  |
| 1 T     | <b>Fotal- Ministry of Industry, Commerce, A</b>    | griculture & Fisheri | es   |

## Finance & Accounts

| No. of<br>Offices | Posts                                | Classification         | Remarks  |
|-------------------|--------------------------------------|------------------------|--|
| 1                 | Salaries Supervisor                  | FMG AT 3               | Post [# 62971] abolished with effect from July 23, 2018. |
| 1                 |                                      |                        |  |
| 1 T               | otal Finance & Accounts              |                        |  |
| 1 1               | Cotal- Ministry of Industry, Investm | ent & Commerce (Former | •)   |
| Post &            | <b>Telecommunications Depar</b>      | rtment                 |  |
| Postal D          | ivision 1                            |                        |  |
| <b>a</b>          |                                      |                        |  |

| No. of<br>Offices | Posts                                   | Classi     | ficatio | n | Remarks  |
|-------------------|---|------------|---------|---|--|
| 1                 | Postmaster 3                            | PTO        | IN      | 3 | Post [# 10113] abolished with effect from May 1, 2018. |
| 1                 |   |            |         |   |  |
| 1 T               | Fotal Postal Division 1                 |            |         |   |  |
| 1 T               | <b>Fotal-</b> Post & Telecommunications | Department |         |   |  |

# **Department of Correctional Services**

## Human Resource Management & Administration Division

| No. of<br>Offices<br>1 | Posts<br>Director of Organizational Development   | Classification<br>GMG SEG |   | <b>Remarks</b><br>Post [# 61500] abolished with effect<br>from April 1, 2019. |
|------------------------|---|---------------------------|---|---|
| 1                      |   |                           |   |   |
| Carl Ratt              | ray Staff College                                 |                           |   |   |
| No. of                 | D (   |                           |   |   |
| Offices<br>1           | Posts<br>Handyman                                 | Classification<br>LMO TS  | 1 | Remarks Post [# 63288] abolished with effect                                  |
| I                      | handyman  |                           | 1 | from April 1, 2019.   |
| 1                      |   |                           |   |   |
| 1 T                    | 'otal-Carl Rattray Staff College                  |                           |   |   |
| Juman R                | esource Management & Development Branch           |                           |   |   |
|                        | onal Development Section                          | L.                        |   |   |
| No. of                 | onal Development Section                          |                           |   |   |
| Offices                | Posts   | Classification            |   | Remarks   |
| 1                      | Catering Officer                                  | TSS HS                    | 6 | Post [# 21496] abolished with effect  |
| 1                      |   |                           |   | from April 1, 2019.   |
| 1                      |   |                           |   |   |
|                        | 'otal-Human Resource Management & Development B   |                           |   |   |
| 3 1                    | Cotal Human Resource Management & Administr       | ation Division            |   |   |
| Custodia               | al Services Division                              |                           |   |   |
| Iuvenile S             | Services Branch                                   |                           |   |   |
| Institution            |   |                           |   |   |
| No. of                 | 8   |                           |   |   |
| Offices                | Posts   | Classification            |   | Remarks   |
| 1                      | Director, Juvenile/Community Services             | GMG SEG                   |   | B7. Post [# 21451] abolished with   |
| •                      |   |                           | • | effect from April 1, 2019.  |
| 2                      | Attendant/Laundress                               | LMO TS                    | 2 | Post [# 23415] abolished with effect<br>from April 1, 2019.                   |
| 3                      |   |                           |   |   |
|                        | otal-Juvenile Services Branch                     |                           |   |   |
|                        | -   |                           |   |   |
|                        | rrectional Centres                                |                           |   |   |
| No. of<br>Offices      | Posts   | Classification            |   | Remarks   |
| 1                      | Watchman  |                           | 2 | Post [# 23220] abolished with effect  |
|                        |   |                           | - | from April 1, 2019.   |
| 1                      |   |                           |   |   |
| 1 T                    | otal-Adult Correctional Centres                   |                           |   |   |
| 4 T                    | Cotal Custodial Services Division                 |                           |   |   |
| • •                    |   |                           |   |   |
|                        | <b>Cotal- Department of Correctional Services</b> |                           |   |   |

# **Court Management Services**

## **Finance & Accounts Division**

## Accounts & Reporting Branch

| No. of<br>Offices | Posts                             | Classification | Remarks   |
|-------------------|-----------------------------------|----------------|---|
| 1                 | Journal Clerk                     | FMG AC 1       | Post [# 13502] abolished with effect from August 7, 2018. |
| 1                 |                                   |                |   |
| 1 7               | Total-Accounts & Reporting Branch |                |   |
| 1 7               | Total Finance & Accounts Division |                |   |
| 1 7               | Total- Court Management Services  |                |   |
| Minist            | ry of Health                      |                |   |
| Finance           | e, Accounts & Budget              |                |   |

| No. of    |                                 |                |   |
|-----------|---------------------------------|----------------|---|
| Offices   | Posts                           | Classification | Remarks   |
| 1         | Accounting Clerk 2              | FMG AC 2       | Post [# 27274] abolished with effect from September 17, 2018.                       |
| 1         | Accounting Clerk 1              | FMG AC 1       | Post [# 27275] abolished with effect from September 17, 2018.                       |
| 2         |                                 |                |   |
| Disbursem | ent                             |                |   |
| No. of    |                                 |                |   |
| Offices   | Posts                           | Classification | Remarks   |
| 2         | Accounting Technician 2         | FMG AT 2       | Two (2) posts [#s 27247 & 27283]<br>abolished with effect from Septemb<br>17, 2018. |
| 2         |                                 |                |   |
| 4 T       | otal Finance, Accounts & Budget |                |   |
| 4 1       | otarr mance, Accounts & Duuget  |                |   |
| 4 T       | otal- Ministry of Health        |                |   |

47 Total Abolished Offices