CUBA/JAMAICA BILATERAL SCHOLARSHIP - 2025-2026

Staple photograph here

| APPLICATION FOR SCHOLARSHIP IN THE FIELD OF: | | | | |
|----------------------------------------------|-----|-----|--|--|
| | | | | |
| SURNAME | | | | |
| CHRISTIAN NAMES | | | | |
| ADDRESS | | | | |
| | | | | |
| TRN Number | | | | |
| TELEPHONE NO. | {H} | {C} | | |
| EMAIL ADDRESS | | | | |
| DATE OF BIRTH | | | | |
| PLACE OF BIRTH | | | | |

| NATIONALITY | | | | |
|-----------------------|--|--|--|--|
| PASSPORT DETAILS | | | | |
| NUMBER | | | | |
| DATE AND PLACE ISSUED | | | | |
| EXPIRY DATE | | | | |

| | | QUALIFICATIONS OBTAINED | | | |
|-------------------------|---------|-------------------------|-------------------------|-------|--|
| INSTITUTION{S} ATTENDED | DATES A | TTENDED | {ATTACHED CERTIFICATES} | | |
| | FROM | то | SUBJECT | LEVEL | |
| | | | | | |
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| | | | | | |

| b} Wh | ether you have any obligation in regard to service in respect of any course | | | | | |
|-----------------------|-----------------------------------------------------------------------------|--|--|--|--|--|
| o | of training already undertaken {If Yes, give details} | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| DECLARATION: | Have you ever been convicted by a Court of Law of any country? | | | | | |
| {Yes} {No} | | | | | | |
| | If yes, please give brief details | | | | | |
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| | | | | | | |
| CONTACT PERSON'S DATA | | | | | | |
| | | | | | | |
| NAME | | | | | | |
| | | | | | | |
| ADDRESS | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| PARENTS' | FATHER: | | | | | |
| OCCUPATION | | | | | | |
| | MOTHER: | | | | | |
| | | | | | | |

| TELEPHONE | {H} | {W} | _ | {C} |
|------------------------|-----|---------|----|-----|
| SIGNATURE OF APPLICANT | | | DA | TE |
| | | | | |